STATE OF ALABAMA)

JEKEERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That,				
(Real Property) (Perkanak Property) mortgage		_	•	ss secured by that certa
				- <u> </u>
which said mortgage was recorded in the office	of the	Judge of		SHELBY EXERGENCE County, Alaban
inBook No. *SEE BELOW*, P	age No	÷	, (and assigned	to
inBook No, Page_		,) and	the undersigned d	oes further hereby relea
and satisfy said mortgage.			_	0510000243860 Pg 1/1 11.00 by Cnty Judge of Probate, AL 0/2004 10:10:00 FILED/CERTIF
MORTGAGE RECORDED IN BOOK 200308110005	22040			TO THE DICERTIF
LOT 30 ACCORDING TO THE SURVEY OF COTTATHE PROBATE OFFICE OF SHELBY COUNTY ALA	AGE OF ABAMA	SARATOGA	A AS RECORDED I	N MAP BOOK 31 PAGE 1
	-		•	
			•	
In Witness Whereof, the undersigned, NA				RMINGHAM
has caused these presents to be executed this	25TH	day of_	MARCH	<u>200 4</u>
			NATIONAL BANK	OF COMMERCE OF BIRMI
		BY:	G.E. GIATTINA	
		ITS	SENIOR VICE PE	RESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY			-	
I, the undersigned Notary Public, in and for s	aid Cour	nty in said	State, hereby certify	that G. E. GIATTINA
IONAL BANK OF COMMERCE OF BHAM a corporation this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate	instrume			
Given under my hand and Official seal thisINSTRUMENT WAS PREPARED BY	25TH	day of	MARCH .	<u>200</u>
		•	LHAUR	Caull
abro I elson	-		Notary Public	
ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	•		NOTARY PUBLIC STATE OF MY COMMISSION EXPIREMENDED THRU NOTARY PUT	fre. I a such

LOAN # 1126180