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Shelby Cnty Judge of Probate,AL
05/10/2004 08:33:00 FILED/CERTIFIED

TITLE NOT EXAMINED

*This instrument prepared by:
Ralph H. Yeilding
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203-2736*

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Five Thousand Dollars (\$25,000.00) in hand paid to **EBSCO INDUSTRIES, INC.**, a Delaware corporation ("Grantor"), by **ELTON B. STEPHENS** ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:


A parcel of land situated in the Northeast Quarter of the Southeast Quarter of Section 18, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 18, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama; thence run South 89°36'40" East along the South line of said quarter-quarter section for a distance of 815.29 feet; thence leaving said South line run North 00°25'16" East for a distance of 2.85 feet to the POINT OF BEGINNING; thence run North 54°27'24" West for a distance of 204.90 feet; thence run North 30°28'28" East for a distance of 314.52 feet; thence run South 43°57'06" East for a distance of 275.18 feet; thence run South 43°44'09" West for a distance of 265.83 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD unto Grantee, his heirs and assigns forever; subject, however, to ad valorem taxes for the year 2000 and subsequent years and all easements, restrictions, rights of way, covenants and other matters of record which are applicable to the above-described property.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 11 day of July, 2000.

EBSCO INDUSTRIES, INC.


James T. Stephens
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that James T. Stephens, whose name as President of EBSCO Industries, Inc., a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11 day of July, 2000.

Sandra Dullark
Notary Public

[NOTARIAL SEAL]

My commission expires: 12-10-2002