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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$240,000.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated NOVEMBER 18, 2003 and recorded on DECEMBER 10, 2003, as Instrument No. 31210000799030, in Book No. ---, at Page No. ---.

Original Mortgagor: ANESHIA J WILLIAMS AND LEE H WILLIAMS III JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP HUSBAND AND WIFE. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION.

Date: APRIL 21, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

 $By: = \frac{1}{r}$

Laura Bauman, ASSISTANT SECRETARY

WITNESS:

Andrew Bailey

Peggy West

State of <u>CALIFORNIA</u> County of <u>ORANGE</u> ss.

On APRIL 21, 2004, before me, Steve Embry, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand afd efficial seal.

(Notary Name): Steve Embry

STEVE EMBRY
Commission # 1378891
Notary Public - California
Orange County
My Comm. Expires Oct 7, 2006