

After Recording Return To:

## PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89502-3014 (775) 827-9600

Loan No: 003020052886 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

8393462

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

BANK ONB, NATIONAL ASSOCIATION, AS TRUSTEE

Rerecondid: 2/20/03, Inst. # 2003-108510

a certain Mortgage dated January 2, 2003, made and executed by Rick Bradford Coad and Kimberleigh J. Coad, husband and wife to and in favor of AmSouth Bank given to secure payment of \$402,400.00 and maturity date of February 1, 2033 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage. 20030106000011420/20030220000108510 Rc'd2/20/03

Recorded: 1/6/03, Inst. # 2003-011420

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-Ninth day of April, 2003.

Witness: Thomas A. Nelson

Witness: Rebekah Thompson

AmSouth Bank

South

David H. Hall Vice President

LuAnn Bowman

Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twenty-Ninth day of April, 2003.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

CONSTANCE J. NELSON

Notary Public

State of Alabama at Large

Commission Expires 5-11-2003