

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850

Loan Number: 33-0404020003 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),
LOT 5, ACCORDING TO THE SURVEY OF SHALIMAR POINT, AS RECORDED IN MAP BOOK 14, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
commonly known as: 316 PEBBLE LANE, ALABASTER, ALABAMA 35007

from JOSE D. COLMENARES and PATRICIA I. COLMENARES, husband and wife *Inst. No. 20040507000241920, Frame 241910,
dated April 30, 2004, of record in Mortgage Fiche X,
in the Office of the Probate Judge of SHELBY County, Alabama, to
Chase Manhattan Mortgage Corporation, its Successors and/or Assigns, whose address is:
10151 DEERWOOD PARK BLVD. #300, JACKSONVILLE, FLORIDA 32256
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On APRIL 30, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared DAVID F. MAYS
known to me to be the SR. VICE PRESIDENT officer name
and officer title
known to me to be the officer name
officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Kathy L. Ammons
Notary Public KATHY L. AMMONS
in and for the State of ALABAMA
residing at JEFFERSON

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK
AN ALABAMA CORPORATION

D. F. Mays, Sr.
By: DAVID F. MAYS
Its: SR. VICE PRESIDENT

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

Sherry H. Thomas