

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway
Suite 680
Birmingham, Al 35243

Birmingham, AL 352	43
ASSIGNMENT OF I For Value Received, the undersigned holder of a M 850 Ridge Lake Blvd, Suite 210	MORTGAGE ortgage (herein "Assignor") whose address is
Memphis, TN 38120 assign, transfer and convey, unto MorEquity, Inc.	, does hereby grant, sell,
organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736	, a corporation (herein "Assignee"), whose -3906
a certain Mortgage dated 04/23/2004 BENJAMIN R. TRUEBLOOD AND KRISTEN D.TRUEBLOOD MARRIED	, made and executed by: Inst# 2004050600024052
whose address is 461 BENTMOOR WAY, HELENA, AL 35 to and in favor of CROSSROADS MORTGAGE, A DIVISIO LEISA B. KINNIN following described property situated in SHELBY of ALABAMA	N OF AIG FEDERAL SAVINGS BANK upon the County, State
BEING PROPERTY DESCRIBED IN INSTRUMENT #200	20731000356010 RECORDED ON 7/31/02

such Mortgage having been given to secure payment of:
One Hundred Forty Thousand Dollars only

(\$ 140,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.

) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 1011932 (0208)
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VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4.30-04

······································	CRUSSRUADS MURIGAGE, A DIVISION OF AIG FSE
Witness	By: (Assignor)
Witness	(Signature)
	DESIGNATED SIGNER
Attest	DESIGNATED SIGNER
Seal:	
This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680	, address:
Birmingham, AL 35243	, tel. no.:(205) 298-0992

1011932 (0208)

State of AL County/City of Jefferson/Birmingham

), to be

On this 30 day of APRIL , in the year 2004 before me, in and for said state, personally appeared LINDA S. CASE a four K. Sugleton a Notary Public CASE.

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

Hapurga Kennedy Singleton 4/2012006 acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)