

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway Suite 680 Birmingham, AL 35243

ASSIGNMENT OF MORTGA For Value Received, the undersigned holder of a Mortgage (herein "850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 assign, transfer and convey, unto MorEquity, Inc.	Assignor") whose address is , does hereby grant, sell,
organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736-3906	, a corporation (herein "Assignee"), whose
a certain Mortgage dated 04/22/2004, made and e	executed by:
LAWRENCE DOWNS AND SUSAN DOWNS MARRIED	
whose address is 1802 MAN-O-WAR DRIVE, HELENA, AL 35080 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDE LEISA B. KINNIN following described property situated in SHELBY of ALABAMA	RAL SAVINGS BANK upon the County, State
BEING PROPERTY DESCRIBED IN INSTRUMENT #2002070300031060	00 RECORDED ON 7/3/02

such Mortgage having been given to secure payment of: One Hundred Fifty-Nine Thousand Dollars only

159,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.) of the County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208)

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Initials:____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CROSSROADS MORTGAGE, A DIVISION OF AIG FSB
Witness	By: (Assignor)
Witness	(Signature)
	DESIGNATED SIGNER
Attest	

This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

Seal:

State of AL
County/City of Jefferson/Birmingham
On this 29 day of APRIL, in the year 2004 before me,
in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
DESIGNATED SIGNER, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)