

SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between <u>Brian D. Parker</u> and <u>Jennifer L. Parker</u> to <u>National Bank of Commerce of Birmingham</u> on <u>September 6</u>, <u>2002</u> and recorded in <u>Instrument 20021007000488970</u> in the Probate Office of <u>Shelby</u> County, Alabama.

National Bank of Commerce of Birmingham does declare the lien of its mortgage dated September 6, 2002 and recorded in Instrument 20021007000488970 in the Probate Office of Shelby County, Alabama to be second and subordinate to the lien of mortgage given by SouthTrust Mortgage Corporation in the amount of Two Hundred Forty Three Thousand and no/100-----(\$243,000.00) executed on March 26, 2004 recorded in the Probate Office of Shelby County, Alabama.

Both mortgages are encumbering certain real property described as:

Lot 9-12, Block 9, according to the Survey of Mt. Laurel-Phase IA, as recorded in Map Book 27, Page 72 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this

27 of <u>March</u>, 2004.

Brian D. Parker

Jennifer L(F

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Its: The Treadent

20040506000239660 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 05/06/2004 13:30:00 FILED/CERTIFIED
05/06/2004 13:30:00 PILLED/OLIVI

STATE OF ALABAMA)
COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Brian D. larker Troise L. Larker whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this 2 day of March, 2004

| Today of March | 2004
| Notary Public

AFFIX SEAL

My Commission Expires: 6282004

STATE OF ALABAMA)
COUNTY OF Shelky)

Given under my hand and offical seal of office this the Andread day of March, 2004.

Notary Public

AFFIX SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sep 29, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: