

STATE OF ALABAMA *

WARRANTY DEED

COUNTY OF SHELBY *

\$5,000
R.H.H.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 ~~(\$10.00)~~ Dollars and other good and valuable consideration to the undersigned HEN-SONS Construction, LTD, a limited partnership herein referred to as Grantor, in hand paid by Roland H. Henson, a married man herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the South ½ of the NE 1/4, Section 28, Township 19 South, Range 2 East, being more particularly described as follows:

Commence at the Southeast corner of the SW 1/4 of the NE 1/4, Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed West along the South line of said quarter-quarter section a distance of 25.70 feet to the West line of the Brooks lot; thence run North 5 degrees 10 minutes East a distance of 397.48 feet to the Northwest corner of the Brooks lot; thence run South 84 degrees 50 minutes East along the North line of said Brooks lot, a distance of 329.0 feet to the West right-of-way line of a county road; more commonly known as Old Harpersville-Sterrett Road; thence run North 2 degrees 35 minutes West along the West right-of-way line of said road a distance of 158.90 feet; thence run North 09 degrees 20 minutes West along the West right-of-way line a distance of 209.0 feet to the point of beginning; thence run North 12 degrees 14 minutes West along the West right-of-way line of said road a distance of 156.32 feet to its point of intersection with the South right-of-way boundary of Brandy Lane (50 foot right of way); thence turn an angle of 83 degrees 42 minutes left and run along the South right-of-way line of said Brandy Lane a distance of 203.94 feet; thence turn an angle of 96 degrees 03 minutes left and run 133.27 feet; thence turn 77 degrees 39 minutes left and run 208.81 feet (Deed 209.00 feet) to the point of beginning of herein described lot; being situated in Shelby County, Alabama.

This conveyance is prepared without the benefit of title search by the preparer.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for itself and it's heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that the Grantor is lawfully seized in fee simple of said premises; that the Grantor has a good right to sell and convey the same as aforesaid; that the Grantor and it's heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set his hand and seal this the 3 day of May, 2004.

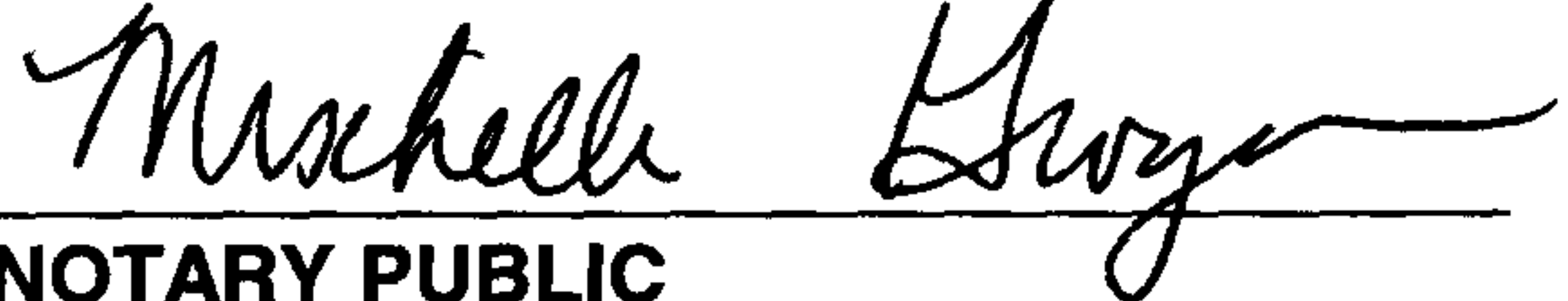
HEN-SONS Construction, LTD
A Limited Partnership

BY: Roland H. Henson
Roland H. Henson, It's General Partner

**STATE OF ALABAMA,
SHELBY COUNTY.**

I, the undersigned authority, in and for said County, in said State, hereby certify that, Roland H. Henson as General Partner for HEN-SONS Construction, LTD, a limited partnership, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of May, 2004.



NOTARY PUBLIC

My Commission Expires:

MISCHELLE GROGAN
Notary Public, AL State at Large
My Comm. Expires Oct. 23, 2007

This document prepared by:
Mitchell & Graham, PC
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Please send tax notice to:
Roland H. Henson
P.O. Box 17
Vincent, AL 35178