20040506000238570 Pg 1/2 44.00 Shelby Cnty Judge of Probate, AL 05/06/2004 09:56:00 FILED/CERTIFIED

(Seal)

WHEN RECORDED MAIL TO:
Regions Loan Servicing Release
P O Box 4897
Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48002900000290286375000000

THIS MODIFICATION OF MORTGAGE dated April 28, 2004, is made and executed between Jan Smith Lewis, whose address is 1911 Lakeland Trl, Helena, AL 35080-3639 and Kevin F Smith, whose address is 1911 Lakeland Trl, Helena, AL 35080-3639; Wife and Husband (referred to below as "Grantor") and REGIONS BANK, whose address is 2964 PELHAM PARKWAY, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 13, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded date 08/26/2002 in Instrument #2002082640558 with the Judge of Probate Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 16, according to the Survey of Sunnybrook Subdivision, First Addition, as recorded in Map Book 7, page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The Real Property or its address is commonly known as 1911 Lakeland Trail, Helena, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$40,000.00 to \$60,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 28, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Jan Smith Lewis

LENDER:

Authorized Signer

__(Seal)

This Modification of Mortgage prepared by:

Name: Evelyn B Phillips

Address: 2964 PELHAM PARKWAY City, State, ZIP: PELHAM, AL 35124 Loan No: 02900000290286375

MODIFICATION OF MORTGAGE (Continued)

ued)

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alakana)	
COUNTY OF Shelley) SS)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Jan Smith Lewis and Kevin F Smith, Wife and Husband, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this		
My commission expires		
LENDER ACKNOWLEDGMENT		
STATE OF)) SS	
COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
Given under my hand and official seal this	day of	, 20
My commission expires $8-12-06$		Notary Public

LASER PRO Lending, Ver. 5.23.20.002 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-003900002663 PR-CL22

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