

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HERITAGE BANK, AN ALABAMA CORP.

organized and existing under the state of ALABAMA, the mortgagee named in that certain mortgage hereinafter described, does hereby transfer, assign, set over and convey all of its right, title and interest in and to said mortgage, which was given to said mortgagee by ALEX NOVAK, A SINGLE MAN AND THERSEA L. DECOSTANZA, A SINGLE WOMAN

and appears recorded in book * of mortgages, beginning on page in the office of the County Clerk of SHELBY, ALABAMA, and which covers property described as follows: SEE ATTACHED EXHIBIT "A"

*Inst # 20040506000238370

together with the note or notes secured thereby, to the MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, subject however, to all of the agreements, conditions, covenants and stipulations therein contained, as well as all rights of redemption provided by law.

Dated this 30TH day of APRIL, 2004 HERITAGE BANK, AN ALABAMA CORP.

BY:

DON ELLIS

VICE PRESIDENT

[Space Below This Line For Acknowledgement]

STATE OF ALABAMA

COUNTY OF JEFFERSON

On APRIL 30, 2004

before me,

NAME, TITLE OF OFFICER

personally appeared DON ELLIS, VICE PRESIDENT

NAME(S) OF SIGNER(S)

☒ personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Jennifer W. Hutson
Signature of Notary JENNIFER W. HUTSON

MCE: 05/27/07

EXHIBIT "A"

**LOT 53, ACCORDING TO THE SURVEY OF FINAL PLAT, ARBOR HILL, PHASE I, AS
RECORDED IN MAP BOOK 31, PAGE 48, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**