

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY }

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,
GAGLIANO MORTGAGE, INC., an ALABAMA CORPORATION, by **TRUSTMARK NATIONAL BANK**,
THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,
BARGAIN, SELL, CONVEY, AND ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns,
that certain mortgage executed by MANISH M. PATEL, A MARRIED MAN AND BHAVINI M. PATEL in the original
principal sum of \$172200.00 dated 04/29/2004, recorded in the Office of the Judge of Probate
of SHELBY County, Alabama, in BIRMINGHAM, together with
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said mortgage. *Inst # 20040505 000237200*

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and
assigns, FOREVER.

IN WITNESS WHEREOF, Gagliano Mortgage, Inc. has
caused this instrument to be executed by Andrew Gagliano, its Officer, who is duly
authorized, on this 29th day of April, 2004.

(SEAL)

GAGLIANO MORTGAGE, INC.
BY: [Signature]
ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY
OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby
certify that Andrew Gagliano, whose name as President of
Gagliano Mortgage, Inc., an Alabama corporation, is signed to the foregoing Assignment
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said
corporation.

(SEAL)

[Signature]
NOTARY PUBLIC Larry L. Halcomb
My commission expire: 1/23/06

This instrument prepared by:

Larry L. Halcomb
3512 Old Montgomery Hwy, Ste. 219
Birmingham, AL 35209