-	•		STATUTORY WARRA	ANTY DEED		
This instrum	nent was prepar	ed by		Send Tax Notice To	o: Manish M. 1	Patel
(Name)	Larry L.	Halcomb			name 4029 Crossi	
•	3512 Old	Montgome	ry Highway		address	
(Address)		am, Alabar RPORATION F	na 35209 ORM WARRANTY DEED	JOINTLY FOR LIFE WI	Birmingham, TH REMAINDER TO	
				, · I CIC LUIL IV I	· · · · · · · · · · · · · · · · · · ·	
	ALABAMA	<u></u>	KNOW ALL MEN B	Y THESE PRESENTS,		
COUNTY	OF SHELE	3Y				
					RED FIFTY AND	NO/100 (248,250.00)
to the under	rsigned grantor	, Har	bar Construction	Company, Inc.		
(herein refe GRANTOR	erred to as Gland does by these	RANTOR), in presents, grant,	hand paid by the GRAN's bargain, sell and convey un	TEES herein, the receipt to Manish M. Pat	of which is hereby el and Bhavin	a corporation, acknowledged, the said i M. Patel
them in fe	e simple, tog	RANTEES) for ether with even ty, Alaba	r and during their joint livry contingent remainder ama	ives and upon the death and right of reversion, the wit:	of either of them, he following describ	then to the survivor of bed real estate, situated
Lot 217 in Map	, accordi Book 32,	ng to the Page 7, i	Survey of Phase n the Probate Off	Four, Caldwell C Fice of Shelby Co	rossings, 2nd unty, Alabama	Sector, as recorded
			s, together with	release of damag	es, excepted.	
_		for 2004				
216, Pa	ige 29 and	Volume 2	82, Page 115.			, Page 700; Volume
Page 14	18 and Rea	1 Volume	ranted to Alabama 142, Page 148.			
Inst. N	<i>70.</i> 2000–4	0741 and .	ranted the City o Inst. No. 2000-25	988.		
			nd covenants appe			
			ranted to Alabama No. 2004-5776.	Power Company re		
Subject	to condi	tions on a	attached Exhibit	"A".	200 She	40505000237190 Pg 1/2 90.50 lby Cnty Judge of Probate, AL
			•		Ø5 <i>1</i>	05/2004 14:14:00 FILED/CERTIF
	neously h					rtgage loan closed
hem, then		r of them in fe	the said GRANTEES : ee simple, and to the heirs		•	
		•	GRANTOR, by its Proceed the organization of th	esident, B. J. Ha are and seal, this the 29th		1 19 2004.
ATTEST:				Harbar Cons	struction Comp	pany, Inc.
	<u> </u>	·	 , , , , , , , , , , , , , , , , , , 	By R T H	tris, Presider	<u></u>
		•		J. UK. Hari	-ras, Presider	<i>!</i> .
STATE OF COUNTY OF	ALABAMA JEFFERS)				
ī	Larry L.	. Halcomb,			a Notary Dublic in an	d for said County in said
vhose name corporation nformed of	y certify that as Presion, is signed	B. J. ident to the foregoin	Harris	Construction Comp is known to me, acknow	pany, Inc., vledged before me d	on this day that, being
	•	d and official se	al, this the 29th	day of April	1	79 2004.
				- Tun	///w	
				Larry L.	Halcomb	Notary Public

My Commission Expires: 1/23/06

EXHIBIT "A"

This conveyance is made with the express reservation and condition that Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor from any and all liability, claims and causes of action, whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over the property herein conveyed, as the case may be, which are caused by, or arise as a result of, past, present, or future soil, subsoil, or other conditions (including, without limitation, sinkholes, underground mines, subsurface waters, and limestone formations) under or on the subject property, whether contiguous or non-contiguous. Grantees acknowledge that they have made their own independent inspections and investigations of the subject property and are purchasing the subject property in reliance upon such inspections and investigations. For purposes of this paragraph, Grantor shall mean and refer to the members, managers, agents, employees, successors, assigns, members, owners, managers, partners, officers and contractors of Grantor and any successors and assigns of Grantor.