

THIS INSTRUMENT PREPARED BY: (NAME) Elizabeth Renee' Kelly

(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **J.E. Pate Development Company, Inc.**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Inst. #20030616000376310, in the Probate Office. The following described and none other:

Lot 605, according to the Map of Highland Lakes, 6th Sector, as Eddleman Community, as recorded in Map Book 23, A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of March 2004.

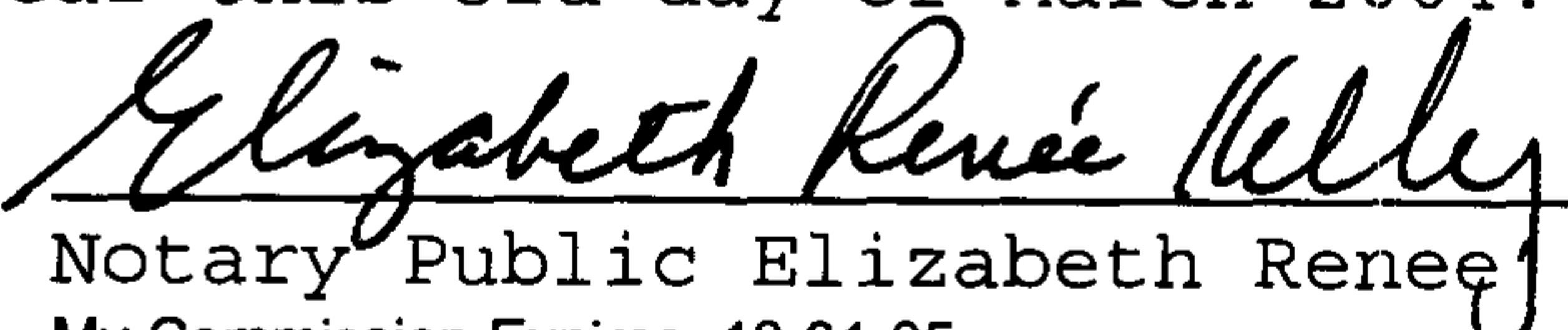
By: 
Its: Vice President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **J. Jeff Schneider** whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of March 2004.


Notary Public Elizabeth Renee Kelly
My Commission Expires: 10-31-05.