

GRANTEE'S ADDRESS:
Clinton T. Richardson
513 Sunset Lake Lane
Chelsea, Alabama 35043

**CORPORATION
JOINT SURVIVORSHIP DEED**



20040505000236510 Pg 1/1 25.00
Shelby Cnty Judge of Probate, AL
05/05/2004 13:02:00 FILED/CERTIFIED

Lot 60, according to the Final Plat of Sunset Lake, Phase 2, as recorded in Map Book 31, Page 73, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

\$177,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEEES, and with GRANTEEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

Scotch Building & Development Co., Inc.

By: Joe A. Scotch, Jr., President

COUNTY OF SHELBY)

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 4th day of May, 2004.

NOTARY PUBLIC
My Commission Expires:

COURTNEY H. MASON, JR.
COMMISSION EXPIRES MARCH 5, 2007