

TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Shelby)				
its successors described, and	onvey, assign a and assigns, the filed as indicate ed and all its interest.	ind deliver unto ose certain mor ed below, togeth	tgages here mere with deb	INC. does herek ttan Mortgage Corpo inafter more part ts thereby secure d properties conv	icularly ad the notes	
MORTGAGOR MATTHEW T. EW HOLLY N. EWERS	ERS AND SPOUS	BOOK E,	PAGE	COUNTY Shelby	STATE Alabama	
	57. No.	2004043	3000	210536		
THIS TRANSFI	ER AND ASSIG	NMENT IS with	out recourse	e upon the under	signed.	
	TO HOLD unto	the said <u>Chase</u>		ortgage Corporation		
IN WITNESS W caused these p April	resents to be ex	said Coats & Co xecuted this the 2004	o., Inc., as over 14th da	vner of said mort ay of	gages has	
	COATS & CO., INC.					
	BY: M COOK					
		R.	B. COATS,	III PRESIDENT		
ATTESTED BY		Oll O				
STATE OF ALA COUNTY OF JE	BAMA) EFFERSON)					
certify that R. B. foregoing instruthat, being information	Coats, III, who ment, and who med of the cont	is President of is known to me, ents of the conv	Coats & Co. acknowledo evance. he	d county, in said a lnc., is signed to ged before me or as such officer w oats & Co., Inc	o the n this day with full	
GIVEN UNDER April	MY HAND AND 2004.	OFFICIAL SEA)ebbi	14th day of Lyman	Cate	
My Commission						

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209

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