WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE 486 N BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

ALABAMA and whose prin hereby assigns P.O. Box 2020 all it's right, tit and bearing the and recorded of State of ALAB	cipal place and transfer, Mint, Minterest of the State of	e of business ers to Morta ichigan 48 rest in and to e 26th day of Book	s is ONE PERIS gage Electronic 501-2026, which o that certain Res of April, 2004	METER PAR Registration is organized al Estate Mort	K SOUTH, STI Systems, Inc., (Sand existing und gage executed by	CORPORATION E 486 N, BIRMING MERS") its success er the laws of Delaws OANNY W. GEOI , in the Office of the	HAM, ALABAM sors and assigns, are, its successors RGE, an unmarri Recorder of SHI	A 35243  and assigns,  ied man
LOT 2, A ESTATES	CCORDI S, AS RE	NG TO TH	IE CORRECT IN MAP BOO	ED SURVEY	OF R.O. RAM	ER'S ADDITION T FFICE OF THE JU	O LITTLE OAI	
which currently has the address of: 1115 RIDGE DRIVE, PELHAM, ALABAMA 35124								
Signed on the	26TH d	ay of API	RIL ,	2004	•			
HERITAGE BANK								
					By: DAVID	F. MAYS ICE PRESIDENT	45, 5 VP	
State of ALA County of JEF	BAMA FERSON		) )ss					
DAVID F. M. SR. VICE P.			<del></del> -	cnown, who	being duly		that he or ehalf of said corpo	she is the

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850

Attn: Final Documents Dept.

NOTARY PUBLIC STATE OF ALAN MAR 23, LARGE MY COMMISSION EXPIRES. Mar 23, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001834507

MERS Phone: 1-888-679-6377

PL., IVI, ALABAMA 35124

I. .... ANNI SUOCKLEY & KELLEY