

Prepared by W. D. Latham, Clanton, Al. 35045

Grantee address:

x
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WARRANTY DEED

STATE OF ALABAMA
CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of \$7,500.00 to the undersigned grantor, Eunice Susan Tamborrel, a married person (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto William J. Heck, Jr. and Melanie a. Stadulis Heck (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 24-NORTH, RANGE 15-EAST, SHELBY COUNTY, ALABAMA, RUN ALONG THE SOUTH LINE OF SAID SEC. 2 N-89°26'43"W FOR 1109.54 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF Co.Rd. 71; THENCE RUN ALONG SAID ROAD LINE N-08°07'01"E FOR 1862.72 FEET TO A POINT ON SAID ROAD LINE AND THE BEGINNING POINT OF THE PARCEL OF LAND HERE DESCRIBED; FROM SAID POINT RUN ALONG SAID ROAD LINE N-04°13'35"E FOR 509.75 FEET; THENCE LEAVING SAID ROAD RUN S-89°58'34"E FOR 184.17 FEET TO THE HIGH WATER LINE OF LAY LAKE OF THE COOSA RIVER; THENCE RUN THE FOLLOWING CALLS ALONG SAID WATER LINE; S-25°58'27"E FOR 91.19 FEET, S-32°45'20"E FOR 156.17 FEET, S-19°54'09"E FOR 95.40 FEET, S-00°41'25"E FOR 95.62 FEET, S-14°02'35"W FOR 107.41 FEET; THENCE LEAVING SAID WATER LINE RUN S-89°08'19"W FOR 353.77 FEET, BACK TO THE BEGINNING POINT, CONTAINING 3.63 ACRES, MORE OR LESS.

The above described property constitutes no part of the homestead of grantor or her spouse.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

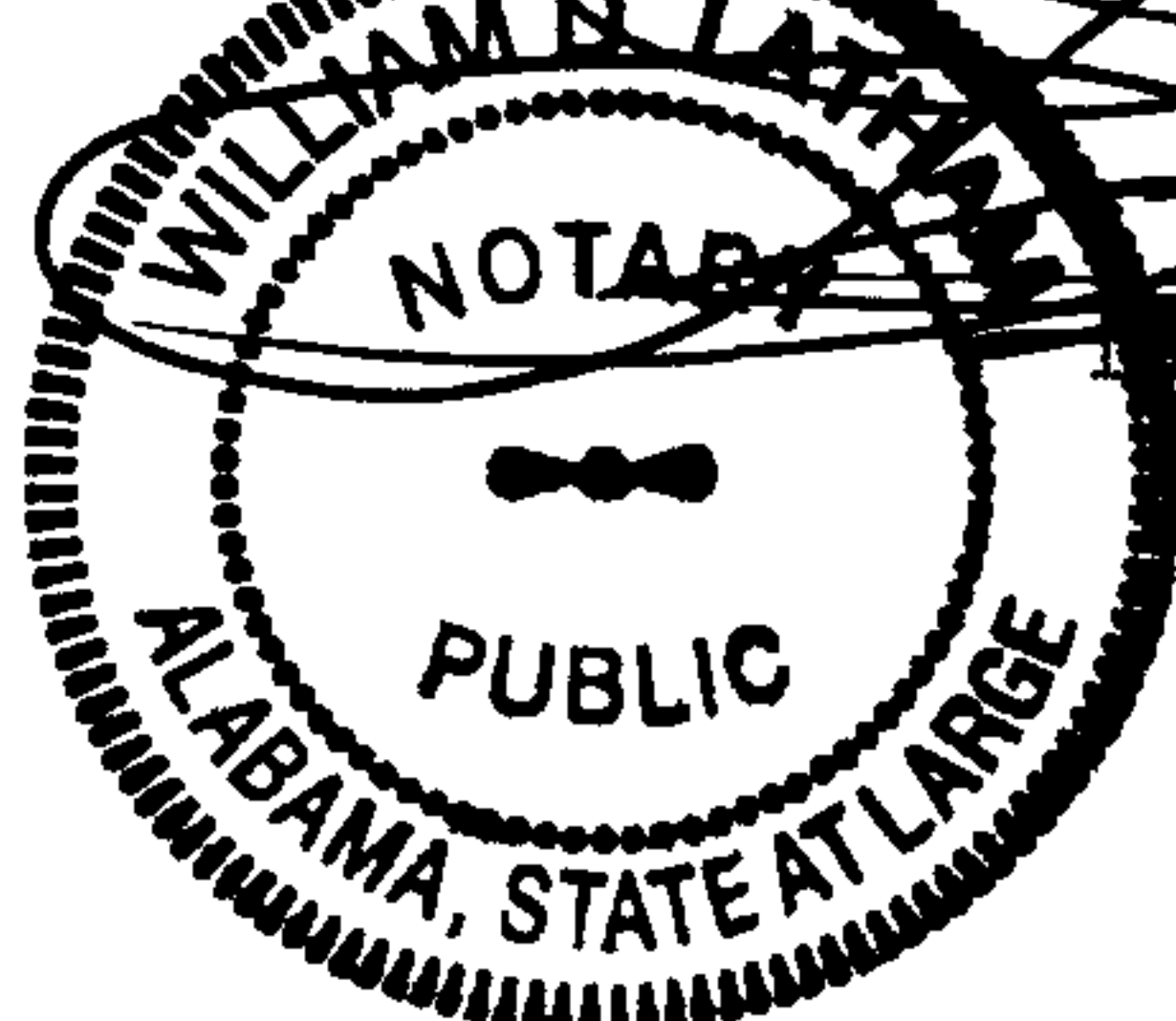
IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 7th day of February, 2003.

Eunice Susan Tamborrel

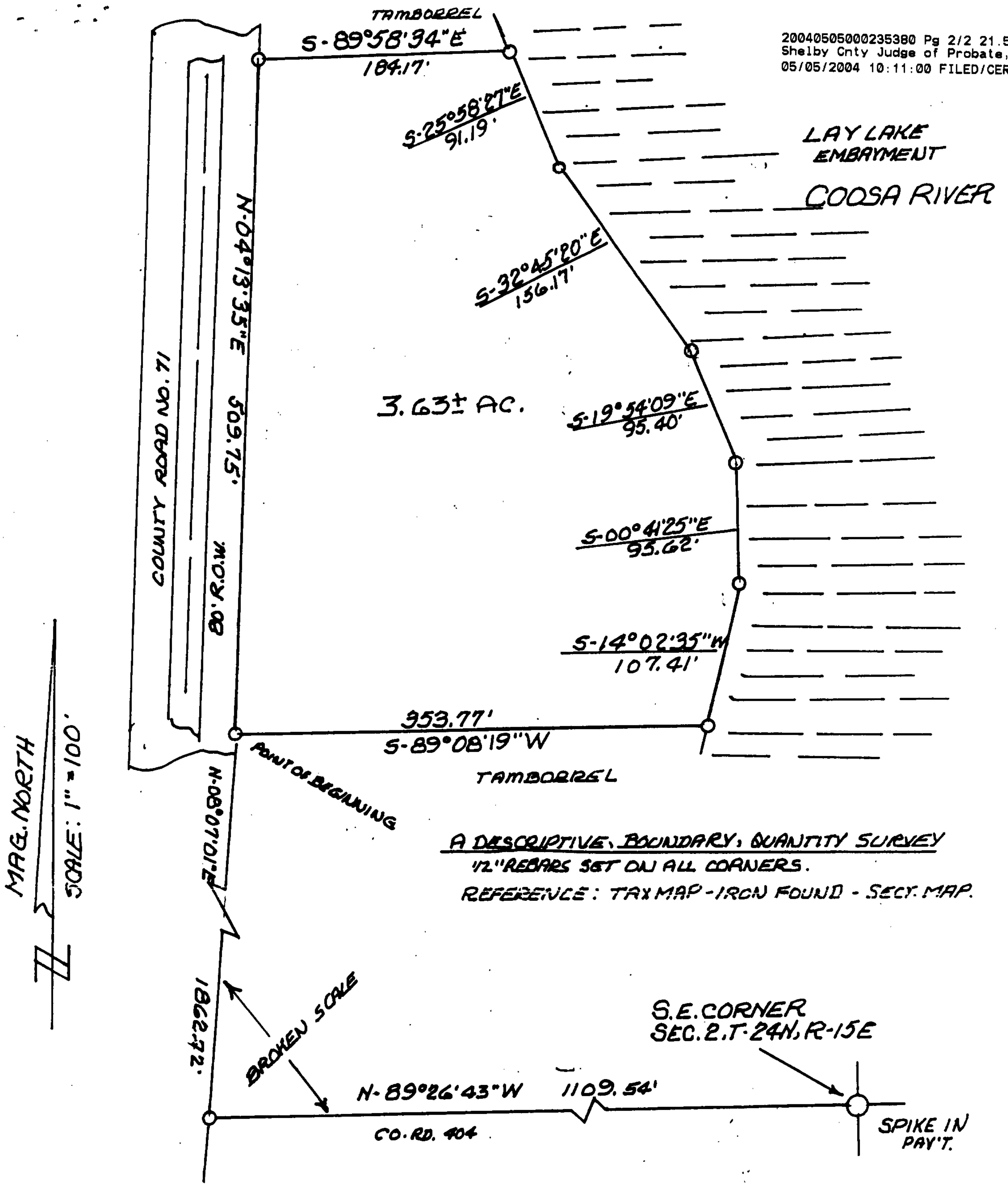
STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that Eunice Susan Tamborrell whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 7th day of February, 2003.



The preparer of this document has not examined title to the property described herein and makes no certification as to title.



A DESCRIPTIVE, BOUNDARY, QUANTITY SURVEY
1/2" REBARS SET ON ALL CORNERS.

REFERENCE: TAX MAP - IRON FOUND - SECT. MAP.

FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 24-NORTH, RANGE 15-EAST, SHELBY COUNTY, ALABAMA, RUN ALONG THE SOUTH LINE OF SAID SEC. 2 N-89°26'43"W FOR 1109.54 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF Co.Rd. 71; THENCE RUN ALONG SAID ROAD LINE N-08°07'01"E FOR 1862.72 FEET TO A POINT ON SAID ROAD LINE AND THE BEGINNING POINT OF THE PARCEL OF LAND HERE DESCRIBED; FROM SAID POINT RUN ALONG SAID ROAD LINE N-04°13'35"E FOR 509.75 FEET; THENCE LEAVING SAID ROAD RUN S-89°58'34"E FOR 184.17 FEET TO THE HIGH WATER LINE OF LAY LAKE OF THE COOSA RIVER; THEN RUN THE FOLLOWING CALLS ALONG SAID WATER LINE; S-25°58'27"E FOR 91.19 FEET, S-32°45'20"E FOR 156.17 FEET, S-19°54'09"E FOR 95.40 FEET, S-00°41'25"E FOR 95.62 FEET, S-14°02'35"W FOR 107.41 FEET; THENCE LEAVING SAID WATER LINE RUN S-89°08'19"W FOR 353.77 FEET, BACK TO THE BEGINNING POINT, CONTAINING 3.63 ACRES, MORE OR LESS.

STATE OF ALABAMA
COUNTY OF SHELBY

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF A SURVEY MADE UNDER MY SUPERVISION ON THE DATE SHOWN BELOW; THAT THIS SURVEY AND MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA; THAT THIS SURVEY WAS MADE WITHOUT A TITLE SEARCH AND IS SUBJECT TO ANY DOCUMENTS OF RECORD HAVING AN EFFECT ON LAND TITLE OR LAND USE (RESERVATIONS, RESTRICTIONS, ZONING REQUIREMENTS) ETC.; THAT NO EFFORT WAS MADE TO DETERMINE THE LOCATION, SIZE, TYPE OR CONDITION OF ANY EASEMENTS, RIGHTS OF WAYS OR UTILITIES, WHETHER UNDERGROUND, OVERHEAD OR SURFACE. ALL OF WHICH IS TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. THIS THE 5TH DAY OF FEBRUARY, 2003.

NOT VALID UNLESS SEALED
WITH EMBOSSED SEAL

G. & S. COMPANY, P.E. & L.S.
403 SECOND AVENUE NORTH
CLANTON, AL 35045 (755-6740)

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Frank B. Garrett Jr.
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