

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by THORNTON CONSTRUCTION COMPANY INC
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 10-15-20 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described where the consideration are discounted as a superior described where the consideration are discounted as a superior described where the consideration are discounted as a superior described where the consideration are discounted as a superior described where the consideration are discounted as a superior described where the consideration are discounted as a superior described where the consideration are describe
rights, title and interest in and to the following described property in <u>SHELBY</u> County, Alabama, to wit:
MORTGAGE RECORDED IN 20031016000692370 RE RECORDED MORTGAGE IN 20031112000748870
LOT(S) 20,24,27,28,32, & 55, ACCORDING TO THE SURVEY OF FOOTHILLS, AS RECORDED IN MAP BOOK 32, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the <u>26TH</u> day of <u>APRIL</u> .
NATIONAL BANK OF COMMERCE OF BIRMINGIIAM, a National Banking Association 454
BY: / / / / / / CTATTINA
STATE OF ALABAMA) JEFFERSON COUNTY) JEFFERSON COUNTY) JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.
Given under my hand and official scal this 26TH day of APRIL.
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 BIRMINGHAM, AL 35202-0868