

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA

and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by MARILYN THOMPSON, a single person and bearing the date of the 9th day of April, 2004

and recorded on the 4th day of May, A.D. 2004, in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book *, at Pages

And more fully described hereinafter as follows: *Inst # 20040504000234310

LOT 65, ACCORDING TO THE AMENDED MAP OF AMBERLEY WOODS, 5TH SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which currently has the address of: 1505 AMBERLEY WOODS CIR, ALABASTER, ALABAMA 35007

Signed on the 9TH day of APRIL, 2004

HERITAGE BANK

By: DAVID F. MAYS
Title: SR. VICE PRESIDENT

State of ALABAMA)
County of SHELBY)ss

On the 9TH day of APRIL, A.D. 2004, before me, a Notary Public, personally appeared DAVID F. MAYS, SR. VICE PRESIDENT of HERITAGE BANK and that said instrument was signed on behalf of said corporation.

Notary Public
Commission Expires: 02-26-05

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846
Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.