



WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH
BIRMINGHAM, ALABAMA 35243
205-824-3850

Loan Number: 643607054 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 77, ACCORDING TO THE SURVEY OF THE HAVEN AT GREYSTONE, 1ST SECTOR, AS
RECORDED IN MAP BOOK 31, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

commonly known as: **1232 BRAEMER COURT, BIRMINGHAM, ALABAMA 35242**

from **CASSIE A. MOORE, a single woman**
dated **March 30, 2004**, of record in Mortgage Fiche *****, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Washington Mutual Bank, FA, its Successors and/or Assigns, whose address is:
2210 Enterprise Drive, Mail Stop: FSC0201, Florence, SOUTH CAROLINA 29501

***Inst # 20040504000232520** (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On **MARCH 30, 2004** before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared **DAVID F. MAYS**

**HERITAGE BANK
AN ALABAMA CORPORATION**

known to me to be the **SR. VICE PRESIDENT** officer name
and **DAVID F. MAYS** officer title

David Mays, SR
By: **DAVID F. MAYS**
Its: **SR. VICE PRESIDENT**

known to me to be the **SR. VICE PRESIDENT** officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

By: _____
Its: _____

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Witness
Typed Name: _____

Kathy L. Ammons
Notary Public **KATHY L. AMMONS**
in and for the State of **ALABAMA**
residing at **JEFFERSON**

Witness
Typed Name: _____

My Commission Expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS**