



	CC	FIN	IAN	ICI	NG	ST	ΔΤΙ	=MI	<b>ENT</b>
U		1 11 1		TVI	117	$\mathbf{v}$		[ Y J I	

A. NAME & PHONE OF CONTACT AT FILER [optional]

Cliff Barger (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY

600 N. 10TH CEDETT

ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

		THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only or	e debtor name (1a or	1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME	<u> </u>				<del></del>
OR 16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME:	SUFFIX
HUUUINS		hemein		<u> </u>	
10. MAILING ADDRESS 10.3 Cholson VIIIQC L	me	Mesa	STATE	POSTAL CODE	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 19. TYPE OF OORGANIZATION DEBTOR	RGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG/	ANIZATIONAL ID #, if any	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAMI	E - insert only <u>one</u> deb	otor name (2a or 2b) - do not abbreviate or com	bine names		
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
Huaains		Elizabeth		#	
20. MAILING ADDRESS  102 MAILING ADDRESS  110 MAILING ADDRESS	O10 4	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSNOR EIN   ADD'L INFO RE   29 TYPE OF O	PGANIZATION	2f. JURISDICTION OF ORGANIZATION	AL 20 OBG	ANIZATIONAL ID #, if any	US
ORGANIZATION	NGANIZA HON	ı	jzg. Ond/	THE THE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIG	NEE of ASSIGNOD S	/D) inport only one control party party (20 or	26)	· · · · · · · · · · · · · · · · · · ·	NONE
3a. ORGANIZATION'S NAME	NEE OI AGGIGITOR G	. Hisert offity <u>offer secured party flame (sa of</u>	<i>30j</i>		<del></del>
ALABAMA POWER					
OR 36. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
				IDOOT!! OODE	
3c. MAILING ADDRESS 600 N. 18TH STREET		BIRMINGHAM	STATE	POSTAL CODE	US
		DIMMITATAL		35291	0.3
4. This FINANCING STATEMENT covers the following collateral:					•
THE FOLLOWING HEAT PUMP, WH DESCRIBED IN ITEM 14 OF THIS FIR			CE LOCA	TED ONTHE PRO	OPERTY
BRAND:	- <del></del> -				
m# RBHO14 JIISFD	SH MY	90315471			
THE POPICIONS					
M# RPXA-025JAZ	\$# 638	BM 20306006			
M# RPXA-025JAZ	\$# 638			<b>\$</b>	5/m
M# RPKA-025JAZ	s# 638 s# m4	BM 20306006		\$	5600
M# RPKA-025JAZ  M# RBHCI7JIISFD  m# RPKA-031 JAZ  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESS	\$# 6383 \$# 1038 \$# 638 SOR CONSIGN	8M20306006 70316423 9M490321817 NEE/CONSIGNOR BAILEE/BAILOR	SELLER/BU		
M# RPKA-025JAZ M# RBHC17J11SFD M# RPKA-031 JAZ	\$# 6383 \$# 1038 \$# 638 SOR CONSIGN	8M20306006 70316423 9M490321817 NEE/CONSIGNOR BAILEE/BAILOR 17. Check to REQUEST SEARCH REPOR		YER AG. LIEN	5000 NON-UCC FILING Debtor 1 Debtor 2

FOLLOW INSTRUCTIONS (front and back						
9. NAME OF FIRST DEBTOR (1a or 1b	<u> </u>	TEMENT				
9a. ORGANIZATION'S NAME						
OR 96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
HIMMI	Kennath					
10. MISCELLANEOUS						
				السناسية سات	IS FOR FILING OFFICE	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FOR STATE OF THE STATE OF T	JLL LEGAL NAME - insert only one r	ame (11a or 11b) - do not abbrev	riate or combine name	es		
TIA. ONGANIZATION SIMANE						
OR 11b. INDIVIDUAL'S LAST NAME	_ <del></del>	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
AAA TAY ID # CON OD FIN ADDU INGO O	E TALE TYPE OF OPCIANIZATION	144 UUDIODIOTION OF ODO 11		144 0000	NANUTATIONIAL ID # 27	
11d. TAX ID #: SSN OR EIN   ADD'L INFO RI ORGANIZATIO	· · · · · · · · · · · · · · · · · · ·	11f. JURISDICTION OF ORGAN	NIZATION	[11g. Оно	SANIZATIONAL ID #, if any	
12. ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12h)			NONE
12a. ORGANIZATION'S NAME	<u>, , , , , , , , , , , , , , , , , , , </u>	117 THILE WINSCH CHAY ONE HAME	(12001 120)		<del></del>	<del></del>
OR	·				<u> </u>	
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	<del></del>	CITY		STATE	POSTAL CODE	COUNTRY
<u>t</u> 1	timber to be cut or as-extracted	16. Additional collateral descri	otion:			
collateral, or is filed as a fixture filing.  14. Description of real estate:						
'						•
				•		
15. Name and address of a RECORD OWNER	of above-described real estate					
(if Debtor does not have a record interest):						
		17. Check only if applicable and				
					operty held in trust or	Decedent's Estate
		18. Check <u>only</u> if applicable and		<b></b>		
		Debtor is a TRANSMITTING  Filed in connection with a M		Fransaction	effective 30 vears	
		Filed in connection with a P			_	

CLAYTON T. SWEENEY, ATTORNEY AT LAW

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

Send Tax Notice To: Kenneth S. Huggins and Elizabeth H. Huggins 103 Chelsea Village Lane Chelsea, Al. 35043

STATE OF ALABAMA	)	
	•	JOINT SURVIVORSHIP DEEL
COUNTY OF SHELBY	)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Eighty-Nine Thousand Nine Hundred and 00/100 (\$189,900.00), and other good and valuable consideration, this day in hand paid to the undersigned A. Wayne Sikes, and wife\ Enid G. Sikes, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Kenneth S. Huggins and Elizabeth H. Huggins, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 9, according to the Survey of Chelsea Village Estates, as recorded in Map Book 13, page 133, in the Probate Office of Shelby County, Alabama.

## Subject To:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

\$ 170,910.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

Inst \* 2001-20808

OS/22/2001-20808
O1:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 33.00

IN WITNESS WHEREOF, said GRAN	FORS have hereunto set their hands and seals this the <b>15th</b> day of <b>May</b> , <b>2001</b>
A Wavhe Sikes	
Enid )) Likes	
Enid G. Sikes	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	; )
whose name is signed to the forego	e, in and for said County and State, hereby certify that A. Wayne Sikes, oing conveyance and who is known to me, acknowledged before me or contents of the Instrument he executed the same voluntarily on the day
IN WITNESS WHEREOF, I have here	eunto set my hand and seal this the 15th day of May, 2001.
NOTARY PUBLIC	
My Commission Expires:	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	• • • • • • • • • • • • • • • • • • •
name is signed to the foregoing corthat, being informed of the contents bears date.	in and for said County and State, hereby certify that Enid G. Sikes, whose nveyance and who is known to me, acknowledged before me on this day of the Instrument she executed the same voluntarily on the day the same.
IN WITNESS WHEREOF, I have her	eunto set my hand and seal this theth day of May, 2001.
NOTARY PUBLIC My Commission Expires: 7/22/6	

Inst # 2001-20808

O5/22/2001-20808
O1:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 33.00