WHEN RECORDED, MAIL TO: **HERITAGE BANK** ONE PERIMETER PARK SOUTH, STE# 486N **BIRMINGHAM, ALABAMA 35243** 

(Space Above This Line for Recording Data) \_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of **ALABAMA** 

and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by SHELBY JEAN HEMBREE, a single woman and bearing the date of the 27th day of April, 2004

and recorded on the 4th day of may

, A.D. 2004, in the Office of the Recorder of SHELBY County,

State of ALABAMA, in Book

, at Pages And more fully described hereinaster as follows: \* Inst # 20040504000 231270

SEE ATTACHED EXHIBIT "A"

which currently has the address of: 145 CREEKSTONE TRAIL, CALERA, ALABAMA 35040

Signed on the 27TH day of APRIL, 2004.

HERITAGE BANK

State of ALABAMA County of JEFFERSON

On the 27TH day of APRIL, A.D. 2004, before me, a Notary Public, personally appeared DON ELLIS, to me known, who being duly sworn, did say that he or she is VICE PRESIDENT of HERITAGE BANK and that said instrument was signed on behalf of said corporation.

> Notary Public KATHY L. AMMONS Commission Expires:

Prepared by: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE# 486N BIRMINGHAM, ALABAMA 35243 205-824-3846

Attn: Final Documents Dept.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 23, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001858290

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

IDS, Inc. - (800) 554-1872

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20040504000231280 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 05/04/2004 08:51:00 FILED/CERTIFIED

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 114, according to the Survey of Final Plat Stonecreek, Phase I, as recorded in Map Book 32, Page 92, in the Probate Office of Shelby County, Alabama.