

This instrument was prepared by:

Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:

JOSEPH T. SMITH
651 Ferry Road
Columbiana, AL 35051

WARRANTY DEED



20040503000230830 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
05/03/2004 15:39:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE HUNDRED TWENTY THOUSAND DOLLARS and NO/00 (\$120,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

LEWIS E. ATCHISON, JR. AND WIFE, KARLA D. ATCHISON
grant, bargain, sell and convey unto,

JOSEPH T. SMITH

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit "A" for legal description.
Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the household of the grantor, or of his spouse.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

All of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of April, 2004.

LEWIS E. ATCHISON, JR.

KARLA D. ATCHISON

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
LEWIS E. ATCHISON, JR AND WIFE, KARLA D. ATCHISON
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of April, 2004.

Notary Public

My Commission Expires: 10-16-04

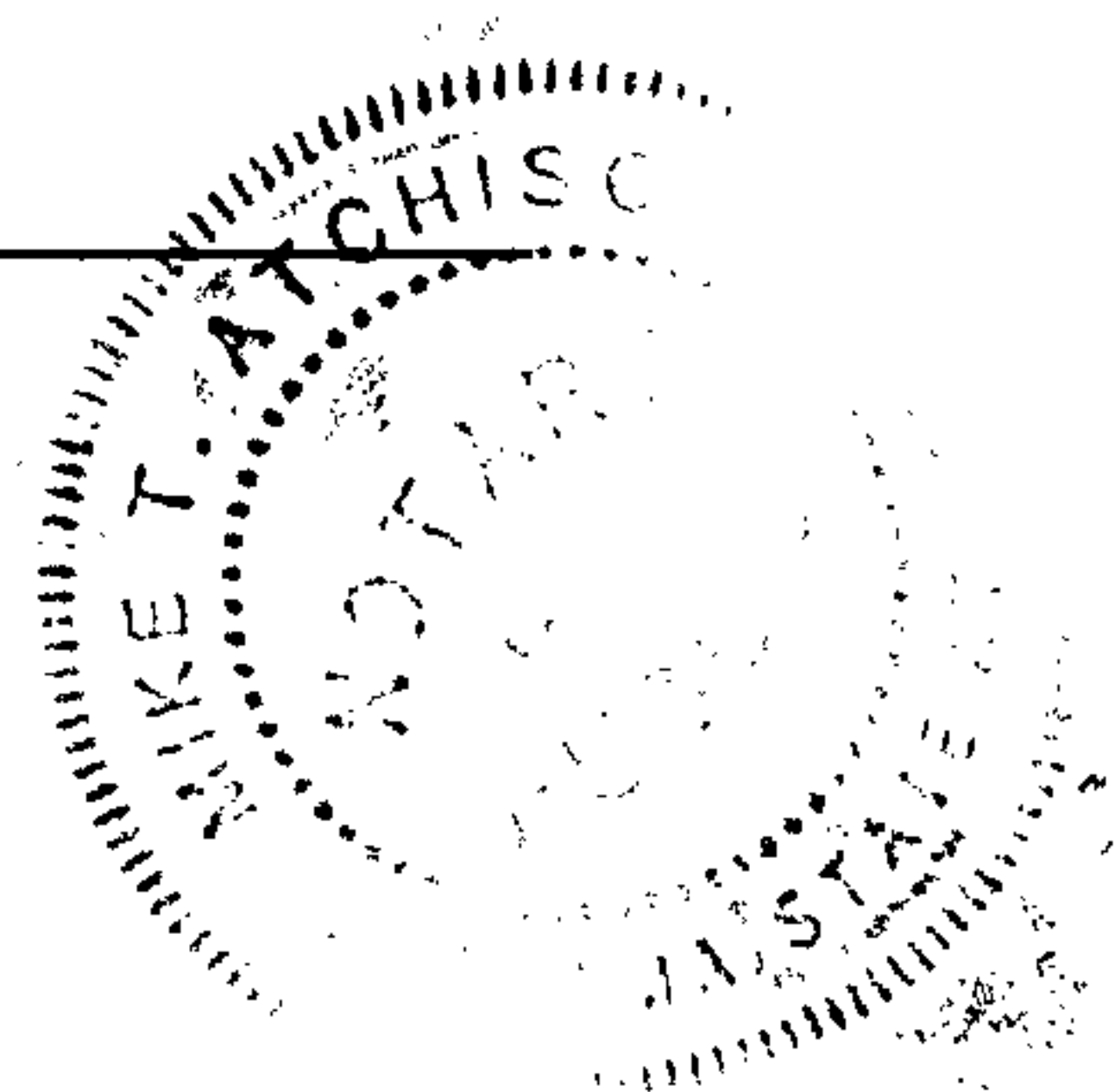


Exhibit "A" Legal Description

Part of the NE 1/4 of the NE 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25; thence run South along the East section line 1304.00 feet (deed) (1300.00 feet field measured); thence turn right 108 degrees 32 minutes and run Northwest 298.27 feet; thence turn left 13 degrees 24 minutes and run westerly 853.18 feet to a point on the North right of way of County Highway #28, (40 foot right of way); thence turn right 168 degrees 40 minutes and run easterly along said right of way 77.00 feet to the point of beginning; thence continue along said right of way 153.69 feet; thence turn right 05 degrees 35 minutes and run along the chord of a clockwise curve 56.31 feet; thence turn left 105 degrees 25 minutes from said chord and run northwesterly 215.46 feet; thence turn left 80 degrees 10 minutes and run westerly 210.00 feet; thence turn left 100 degrees 10 minutes and run southeasterly 210 feet to the point of beginning.

According to the survey of Amos Cory, R. L. S. #10550, dated January 27, 1987.