

Prepared by:
Robin Peterish
Advance Mortgage Corporation
11935 Riley, Suite 210
Overland Park, KS 66213
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

This Assignment of Mortgage/Deed of Trust dated March 23, 2004 . FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Document Custody Services, a division of Treasury Bank, N.A. 450 American Street, Simi Valley, CA 93065 its successors and/or assigns, ATIMA , as "Grantee" all beneficial interest under that certain Mortagage/Deed of Trust dated March 23, 2004

recorded on 4/2/2004, and recorded in Book/Volume No. 2004
Page(s) 108410, as Document No. County Records, State of ALABAMA
on real estate legally described as follows:

Charles G. Rogers and Penny B. Rogers, husband and wife

Lot 2426, according to the Map and Survey of Riverchase County Club, 24th Addition, as recorded in Map Book 10 page 64 in the Probate Office of Shelby County, Alabama; being situtated in Shelby County, Alabama.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accured or to accure under said Mortgage/Deed of Trust.

TITLE # 147718 LN # 43977250

executed by

AP # 04CROGERSCH0220

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in this Assignment of Mortgage/Deed of Trust.

Dated:

March 23, 2004

ADVANCE MORTGAGE CORPORATION

Bruce Howard

Co-President

State of County of Kansas JOHNSON

On MARCH 23, 2004

before me, the undersigned, a Notary Public in and for said

Bruce Howard

Co-President

County and State, personally appeared

ADVANCE MORTGAGE CORPORATION

to me personally known, who being duly sworn by me, did say he is the person named herein which exected the within instrument. That said instrument was signed on behalf of said corporation and that he acknowledges said execution to be the free act and dead of said corporation.

My commission expires:

ROBIN D. PETEFISH MY COMMISSION EXPIRES May 6, 2006