

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: 4/26/04

FOR VALUABLE CONSIDERATION, THE PEOPLES BANK & TRUST COMPANY

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION 1500 North 19th Street, Monroe, La. 71201 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated, executed by John R. Lipscomb and Brenda J. Lipscomb husband & wife

as mortgagor to THE PEOPLES BANK & TRUST COMPANY SECONDARY MARKET OPERATIONS

as mortgagee, and filed for record as Doc. No. Inst# 20040503000229580 in the County Recorder/Registrar of Titles Office of Shelby County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 145,500.00 Dollars, with interest thereon from 4-26-04, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: THE PEOPLES BANK & TRUST COMPANY

By Don Clayton
Its: VICE PRESIDENT

Witness

By AVP
Its:

Witness

STATE OF Alabama
COUNTY OF Autauga

The foregoing instrument was acknowledged before me this 26th day of April, 2004 by Ken S. Flowers, the A.V.P. and Don Clayton, the Vice President respectively, of THE PEOPLES BANK & TRUST COMPANY

a corporation under the laws of the ALABAMA, on behalf of the corporation.

Ramona K. Carter
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 9-20-06

County of Residence: Autauga
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:

THE PEOPLES BANK & TRUST COMPANY
136 E. MAIN STREET PRATTVILLE 36067