

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243
205-824-3846

Loan Number: 43-0404080003 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

commonly known as: 421 SAINT ANNES DR, BIRMINGHAM, ALABAMA 35244

from DAVID G. CHENOWETH and KAY S. CHENOWETH, as husband and wife
dated April 16, 2004, of record in Mortgage Fiche * , Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
Principal Residential Mortgage, Inc., an Iowa Corporation, its Successors and/or Assigns, whose address is:
711 High Street, Des Moines, IOWA 50392-0720 *Inst # 20040503000229100
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On APRIL 16, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared DON ELLIS

known to me to be the VICE PRESIDENT officer name

and N/A officer title

known to me to be the N/A officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Kathy L. Ammons
Notary Public KATHY L. AMMONS
in and for the State of ALABAMA
residing at JEFFERSON COUNTY

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK
AN ALABAMA CORPORATION

By: DON ELLIS
Its: VICE PRESIDENT

By: Stephanie Uptain
Its: Witness
Typed Name: STEPHANIE UPTAIN

By: Stephanie Uptain
Its: Witness
Typed Name: STEPHANIE UPTAIN