


THIS INSTRUMENT PREPARED BY:  
Mike T. Atchison, Attorney at Law  
P O Box 822  
Columbiana, AL 35051

SEND TAX NOTICE TO:  
April K. Crunk  
163 Valley View Lane  
Indian Springs, Alabama 35124

**CORRECTIVE CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

  
20040503000228310 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
05/03/2004 09:08:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **FIVE HUNDRED DOLLARS AND NO/100 (\$500.00)**, to the undersigned grantor, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, **PARK OVERLOOK PROPERTIES, INC., an Alabama corporation**, (hereinafter referred as GRANTOR) does hereby grant, bargain, sell and convey unto **April K. Crunk and Benjamin A. Crunk, wife and husband (hereinafter referred to as GRANTEES)** for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby, and State of Alabama, to-wit:

From the Southeast corner of the Northwest ¼ of the Southeast ¼ of Section 21, Township 19 South, Range 2 West, run Westerly along the South boundary line of said Northwest ¼ of the Southeast ¼ of Section 21, Township 19 South, Range 2 West for 250.77 feet to the point of beginning of the land herein described and conveyed; thence continue Westerly along the South boundary line of the Northwest ¼ of the Southeast ¼ of Section 21, Township 19 South, Range 2 West, for 250.77 feet; thence turn an angle of 87 degrees 29 ½ minutes to the right and run Northerly 660 feet; thence turn an angle of 92 degrees 30 ½ minutes to the right and run Easterly 250.77 feet; thence turn an angle of 87 degrees 29 ½ minutes to the right and run Southerly 660 feet to the point of beginning.

The above described land is subject to an easement forty (40) feet in width for the purpose of a roadway across the South side of said land, according to survey of Alton Young, Registered Land Surveyor, dated August 10, 1967.

Less and except the following parcel:

A parcel of land situated in the Northwest Quarter of the Southeast Quarter of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a one-half inch open top iron found locally accepted to be the Southeast corner of said Quarter-Quarter Section; thence run in a Northerly direction along the east line of said Quarter-Quarter Section for a distance of 659.26 feet; thence turn an angle to the left 87 degrees 29 minutes 54 seconds and run in a Westerly direction for a distance of 250.18 feet to a one-half inch open top iron found at the point of beginning; thence turn an angle to the left of 92 degrees 30 minutes 49 seconds and run in a Southerly direction for a distance of 224.50 feet to an iron pin set; thence turn an angle to the right of 92 degrees 30 minutes 49 seconds and run in a Westerly direction parallel to the North line of said Quarter-Quarter Section for a distance of 250.74 feet to an iron pin; thence run an angle to the right of 87 degrees 27 minutes 37 seconds and run in a Northerly direction for a distance of 224.50 feet to a bolt; thence turn an angle to the right of 92 degrees 32 minutes 23 seconds and run in an Easterly direction for a distance of 250.84 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way, and permits of record.

**THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION CONTAINED IN THAT CERTAIN DEED RECORDED AS INSTRUMENT #2002-14551, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself and its successors and assigns covenants with the said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, PARK OVERLOOK PROPERTIES, INC., has hereunto set its signature by Kathryn Sumrall Harrington, its President, on the 23<sup>rd</sup> day of April, 2004.

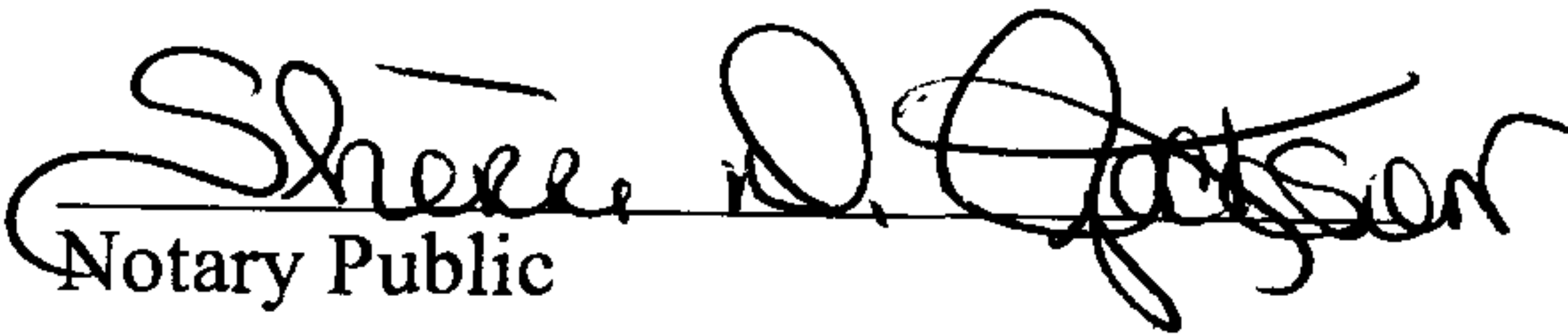
PARK OVERLOOK PROPERTIES, INC

BY: Kathryn Sumrall Harrington  
Kathryn Sumrall Harrington, its President

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kathryn Sumrall Harrington, whose name as President of PARK OVERLOOK PROPERTIES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23<sup>rd</sup> day of April, 2004.

  
Notary Public

My Commission Expires: 7/10/05

20040503000228310 Pg 2/2 15.00  
Shelby Cnty Judge of Probate, AL  
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