


18  
STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

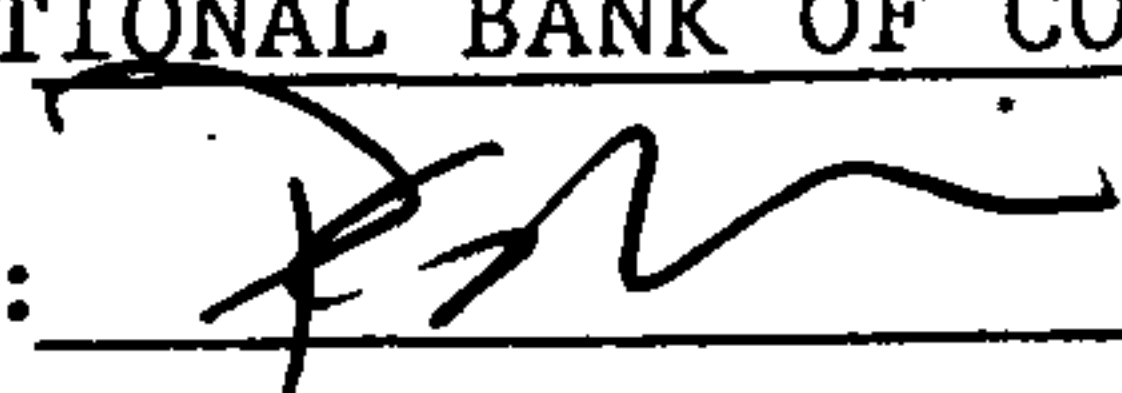
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by RANDY BINGHAM DARDEN AND SPOUSE LEE  
HAZELGROVE DARDEN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. 2001, Page No. 12017, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20040430000227730 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/30/2004 15:20:00 FILED/CERTIFIED

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 22ND day of APRIL, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
P.S. MCMINN  
ITS: SENIOR VICE PRESIDENT

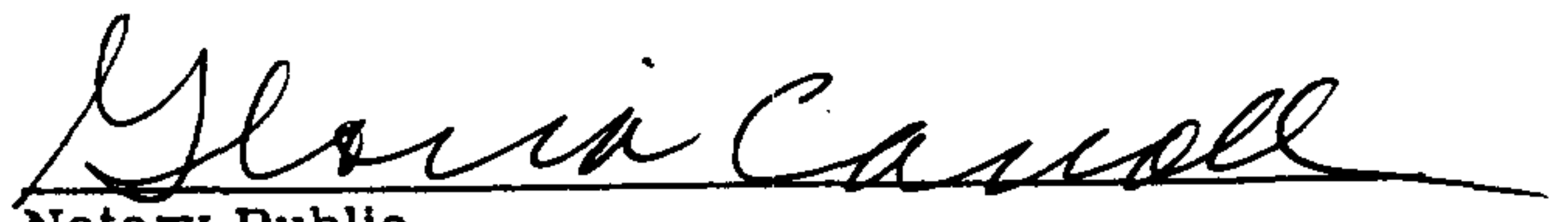
STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
P.S. MCMINN whose name (as SENIOR VICE PRESIDENT) of  
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22ND day of APRIL, 2004

THIS INSTRUMENT WAS PREPARED BY

  
\_\_\_\_\_  
COLLATERAL DEPARTMENT

  
\_\_\_\_\_  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LN# 3387750

EXHIBIT "A"

Part of the South 1/2 of the North 1/2 of Section 13, Township 18 South, Range 2 East, and described as follows: Commence at the NE corner of the South 1/2 of the SW 1/4 of the NE 1/4 of said Section 13; thence South 89 deg. 10 min. West along the North line of same 1494.00 feet to the point of beginning; thence continue along the last named course 156.53 feet; thence South 8 deg. 20 min. 30 sec. West 289.91 feet; thence North 89 deg. 10 min. East 156.53 feet; thence North 8 deg. 20 min. 30 sec. East 289.91 feet to the point of beginning.

Also, a 20.00 foot easement for Ingress and Egress and the centerline described as follows: Commence at the SW corner of the above described property; thence North 89 deg. 10 min. East along the South line of same 71.02 feet to the point of beginning of the centerline of easement; thence South 3 deg. 25 min. West 222.84 feet; thence South 18 deg. 55 min. East 104.34 feet; thence South 58 deg. 25 min. East 62.70 feet; thence North 70 deg. 17 min. East 243.80 feet; thence South 64 deg. 08 min. East 123.60 feet to the centerline of a Public Road, end of easement.

Also, 20.00 foot easement from the Wall to the South line of the above described property described as follows: Commence at the SW corner of the above described property; thence North 89 deg. 10 min. East along the South line of same 71.02 feet to the point of beginning of the centerline of said 20.00 foot easement; thence South 3 deg. 25 min. West 222.84 feet; thence North 70 deg. 29 min. East 153.0 feet to end of easement.

All being situated in Shelby County, Alabama.

Inst # 2001-12017

04/02/2001-12017  
12:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 DLH 103.25