

THIS INSTRUMENT PREPARED BY:


Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:

Charles R. Covington, III
5450 Highway 39
Chelsea, Alabama 35043

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)


20040430000226360 Pg 1/2 64.00
Shelby Cnty Judge of Probate, AL
04/30/2004 12:03:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Fifty-Five Thousand and 00/100 (\$155,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Christopher L. Sims and Rebecca Sims, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **Charles R. Covington, III and Leslie H. Covington, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal attached as Exhibit "A"

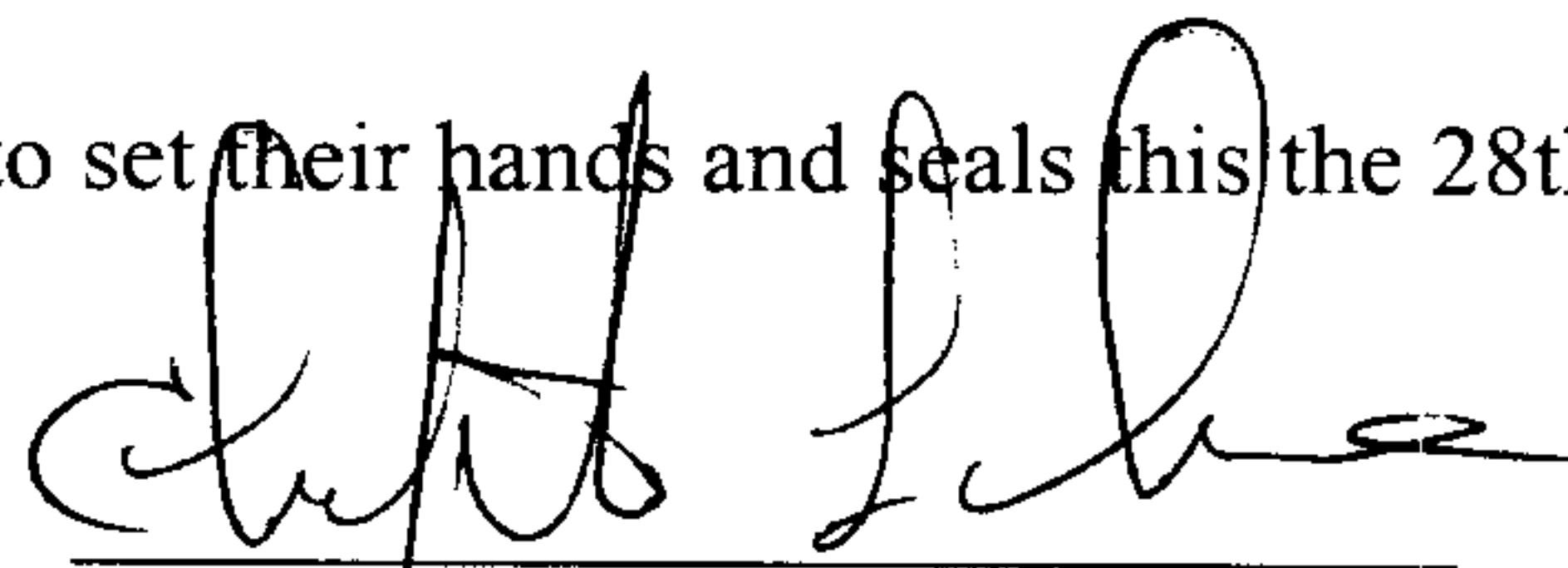
Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$105,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 28th day of April, 2004.



Christopher L. Sims



Rebecca Sims

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Christopher L. Sims and Rebecca Sims, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 28th day of April, 2004.


NOTARY PUBLIC

My Commission Expires: 2.28.07

PEGGY I. MANN
COMMISSION EXPIRES FEB. 20, 2007

Exhibit "A"

20040430000226360 Pg 2/2 64.00
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A parcel of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of said $\frac{1}{4}$ $\frac{1}{4}$ section; thence run South 89 deg. 05 min. 38 sec. East along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 500.06 feet; thence run South a distance of 92.09 feet to the point of beginning; thence run South 52 deg. 40 min. 23 sec. East a distance of 206.26 feet to a point in the center line of Shelby County Highway No. 39; thence run South 36 deg. 58 min. 35 sec. West along said highway a distance of 154.79 feet; thence run North 66 deg. 57 min. 41 sec. West a distance of 218.33 feet; thence run North a distance of 163.29 feet; thence run East a distance of 130.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except that portion located within Shelby County Highway No. 39 right of way.

CS

RS