

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby country)	
UNION, acknowledges full payr	TS, That, the undersigned, APCO EMPLOYEES CREDIT ment of the indebtedness secured by that certain operty) mortgage executed by
which said mortgage was recorded Shelb. County, Alak dated 17 Dec 99 release and satisfy said mort	rded in the office of the Judge of Probate of pama, in Mortgage Book # 1999, Page # 5250 cama, and the undersigned does further hereby tagage.
IN WITNESS WHEREOF, the under these presents to be executed	rsigned, APCO EMPLOYEES CREDIT UNION, has caused this the 20 day of APRIL, 2004.
	PATRICK W. MACKIN, LOAN OFFICER LOAN DEPARTMENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Patrick W. Mackin whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20 day of APRIL, 2004.

My commissions expires:

NOTARY PUBLIC

This Instrument prepared by:

11-11-2005

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203