STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY) KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Ann M which said mortgage was recorded in the office of the Judge of probate of Shelby County, Alabama, in Mortgage Book #20020726000347840 dated 15 APR 2002 , and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 15 day of APR APCO EMPLOYEES CREDIT UNION PATRICK W. MACKIN, LOAN OFFICER LOAN DEPARTMENT STATE OF ALABAMA) CORPORATE ACKNOWLEDGMENT JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Patrick W. Mackin whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the $\frac{15}{100}$ day of $\frac{APR}{1000}$, $\frac{2004}{1000}$

My commissions expires:

NOTARY PUBLIC

This Instrument prepared by:

11-11-2005

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203