

#500.00 Consideration

Send tax notice to:

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

STATE OF ALABAMA)  
SHELBY COUNTY)

This instrument prepared by:

Reli, Inc.  
3595 Grandview Parkway  
Suite 350  
Birmingham, AL 35243

BHMOY04382

**WARRANTY DEED**



20040429000224640 Pg 1/2 24.00  
Shelby Cnty Judge of Probate, AL  
04/29/2004 15:42:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned John Jeffrey Huff and wife, Leigh Sport Huff and Haywood Mal Sport, an unmarried man (hereinafter referred to as Grantors") by John Jeffrey Huff and Leigh Sport Huff (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 12, Block 11, according to the survey of Broken Bow South, as recorded in Map Book 11, page 82, in the Probate Office of Shelby County, Alabama.

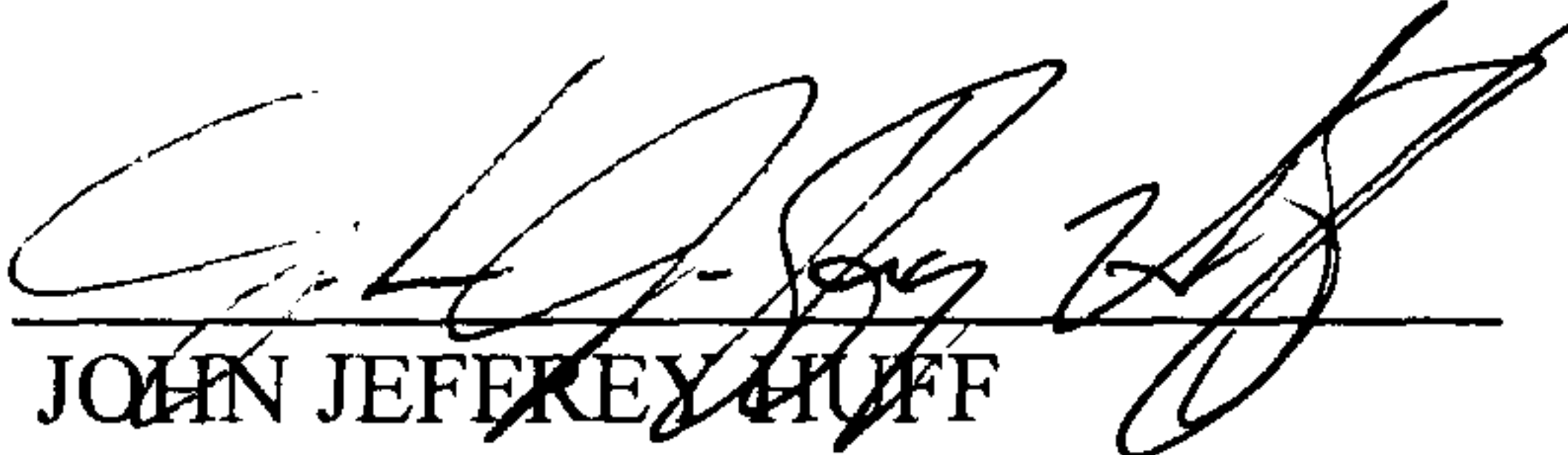
SUBJECT TO: 1) Current taxes; 2) 10 foot easement on the South side of lot as shown by recorded map; 3) Transmission Line Permits to Alabama Power Company as set forth in Deed Book 124, Page 561 and in Deed Book 234, Page 868; 4) Covenants, conditions and restrictions as set forth in the document recorded in Real Book 160, page 278, in the Probate Office of Shelby County, Alabama; 5) Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability or damage to persons or property as a result of the exercise of such rights as recorded in Instrument #1994-10446, in the Probate Office of Shelby County, Alabama; 6) Permit to Alabama Power Company and South Central Bell as set forth in Real Book 182, page 561 and in Real Book 224, page 579.; 7) Easement to Scotch Building & Development Co., Inc. as set forth in Real Book 245, page 820; 8) Release of damages as set forth in Instrument #1994-10446; 9) Restrictions as shown by recorded map.

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR HAYWOOD MAL SPORT OR HIS SPOUSE. IN ADDITION, THE PURPOSE OF THIS DEED IS TO VEST TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

TITLE IN JOHN JEFFREY HUFF AND  
LEIGH SPORT HUFF WITH JOINT TENANCY  
WITH RIGHTS OF SURVIVORSHIP.

IN WITNESS WHEREOF, Grantor(s) John Jeffrey Huff and wife, Leigh Sport Huff have hereunto set their signature(s) and seal(s) on this the 15th day of April, 2004.

  
JOHN JEFFREY HUFF

  
LEIGH SPORT HUFF

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN JEFFREY HUFF AND WIFE, LEIGH SPORT HUFF whose name(s) are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of April, 2004.



[NOTARIAL SEAL]

Notary Public

Print Name:

Commission Expires:

ARLWELLS  
9/17/07

IN WITNESS WHEREOF, Grantor, HAYWOOD MAL SPORT, an ~~unmarried~~ <sup>married</sup> man, has hereunto set his signature and seal on this the 19th day of April, 2004.

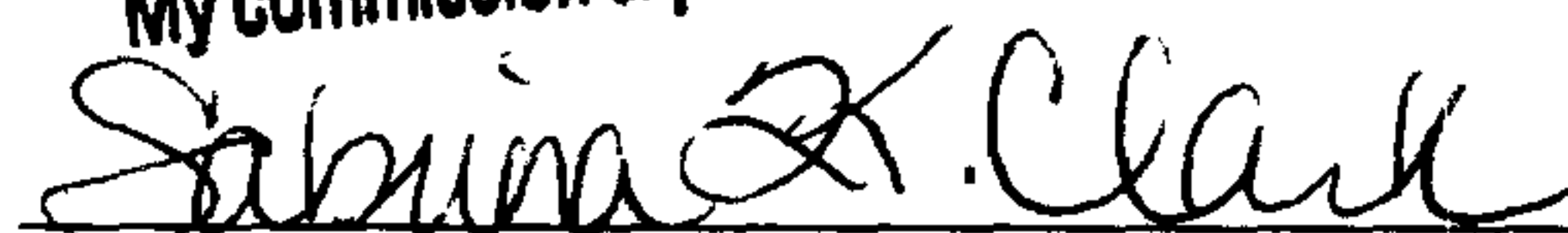
STATE OF ALABAMA)  
COUNTY OF Montgomery

  
HAYWOOD MAL SPORT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that HAYWOOD MAL SPORT, an ~~unmarried~~ <sup>married</sup> man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of April, 2004.

My commission expires November 17, 2007



Notary Public

Print Name:

Commission Expires:

Sabrina K. Clark

[NOTARIAL SEAL]