

Reli, Inc.
the TITLE and CLOSING PROFESSIONALS
3595 Grandview Pkwy, Ste 350
Birmingham, AL 35243

KHM840540

ASSIGNMENT OF MORTGAGE

HERITAGE BANK, AN ALABAMA CORP. FOR VALUE RECEIVED, , the mortgagee named in that certain organized and existing under the state of ALABAMA mortgage hereinafter described, does hereby transfer, assign, set over and convey all of its right, title and interest in and to said mortgage, which was given to said mortgagee by MIKE CRAFT AND KIRA CRAFT, HUSBAND AND WIFE, AS HUSBAND AND WIFE and appears recorded in book of mortgages, beginning on page in the office of the County Clerk of SHELBY, ALABAMA, and which covers property described as follows: LOT 4, ACCORDING TO THE SURVEY OF LAKE KATHRYN, A PRIVATE SUBDIVISION, AS RECORDED IN MAP BOOK 16, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. X 20040429000224460 together with the note or notes secured thereby, to the MERRILL LYNCH CREDIT CORPORATION , its successors and assigns, subject however, to all of the agreements, conditions, covenants and stipulations therein contained, as well as all rights of redemption provided by law. day of APRIL 2004 Dated this 12TH HERITAGE BANK, AN ALABAMA CORP. BY: SR. VICE PRESIDENT DAVID F.MAYS [Space Below This Line For Acknowledgement] ALABAMA STATE OF COUNTY OF JEFFERSON DAVID F. MAYS. SR. VICE PRESIDENT APRIL 12, 2004 NAME, TITLE OF OFFICER DAVID F. MAYS personally appeared NAME(S) OF SIGNER(S) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) personally known to me -OR-

WITNESS my hand and official seal

Signature of Notary KATHY L. AMMONS

person(s) acted, executed the instrument.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 23, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS

is/are subscribed to the within instrument and acknowledged to me that he/she/they

executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s) or the entity upon behalf of which the

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