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20040429000223930 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/29/2004 14:12:00 FILED/CERTIFIED

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600 Ext. 247

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8709172  
4762

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of  
**\$ 31,300.00**  
, relating to the property legally described as

**SEE ATTACHED SCHEDULE A**

from **PHILLIP R THOMPSON**  
**ADENA L THOMPSON HUSBAND AND WIFE**

*Recorded: 9/5/03, Inst. #2003-593610*  
dated **August 29, 2003**, of record in Mortgage Fiche  
in the Office of the Probate Judge of **SHELBY**  
**JPMorgan Chase Bank as Trustee**

, Frame  
County, Alabama, to

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**3rd** day of **September**, **2003**

*CJ*  
\_\_\_\_\_  
**CHAD JONES**  
**VICE PRESIDENT**

This document prepared by:

**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

STATE OF : Georgia  
COUNTY OF: Fulton

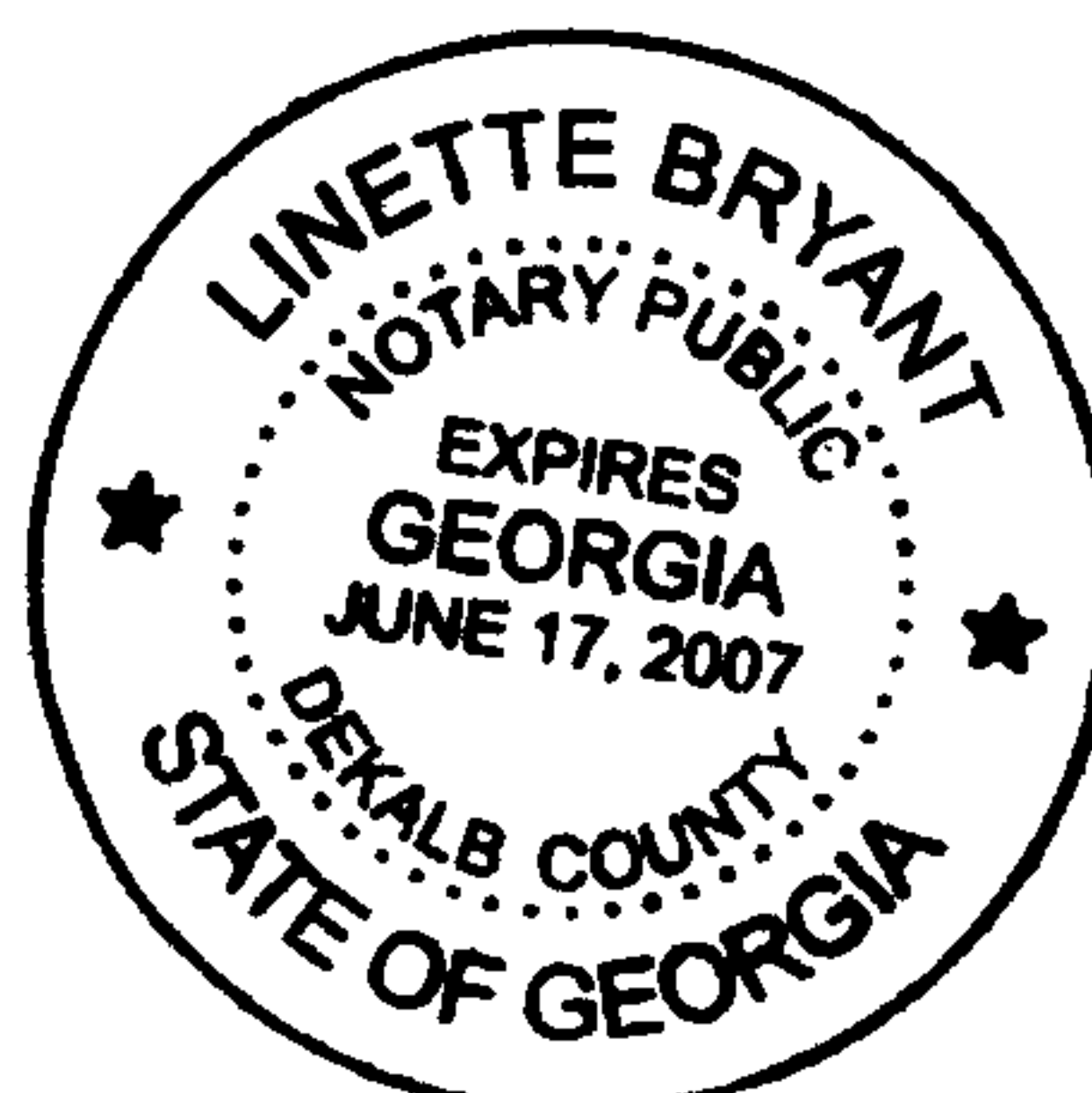
ss. Alpharetta

DATE: September 3, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT  
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND  
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE  
CAPACITY THEREIN STATED.

\_\_\_\_\_  
NOTARY PUBLIC



# ATLANTIC TITLE INSURANCE COMPANY

File No.: 3-1115a

**Exhibit "A"**  
**Legal Description**

State of Alabama  
Shelby County

**Lot 8, Block 2, according to the survey of Meadowlark, as recorded in Map Book 7, page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama**

Property Address:

1455 Hill Spun Rd.  
Alabaster, Alabama 35007

Schedule A  
Form FT-T-11A  
ALTA Commitment - 1966

Valid only if Schedule B and cover (FT-T-10A) are attached  
Schedule A of this Commitment consists of 2 page(s)