


This document was prepared by
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20040428000219780 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/28/2004 10:45:00 FILED/CERTIFIED

Partial Mortgage Release

The State of Alabama
Talladega County

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed by that certain mortgage executed by South Grande View Development Co., Inc. in favor of Frontier Bank fka Frontier Bank, N.A. fka Frontier National Bank Sylacauga, Alabama fka First National America's Bank fka The First National Bank in Sylacauga, fka City Bank of Childersburg, Childersburg, Alabama, fka First Bank of Childersburg, Childersburg Alabama, fka First Bank in Vincent, Alabama dated the 21st day of October , 2003 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 20031023000709560 , Page 1/6 2,126.00 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

Legal Description:

Lots 1545, 1546, 1547, 1548 according to the Survey of Grande View Estates, Givianpour Addition to Alabaster 15th Addition, as recorded in Map Book 32, Page 126, in the Probate Office of Shelby County, Alabama; Mineral and mining rights excepted

In witness hereof, the said Frontier Bank, N.A., acting by and through Rhonda Smith, its Senior Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 23rd day of April , 2004.

Frontier Bank

By: 

Rhonda Smith

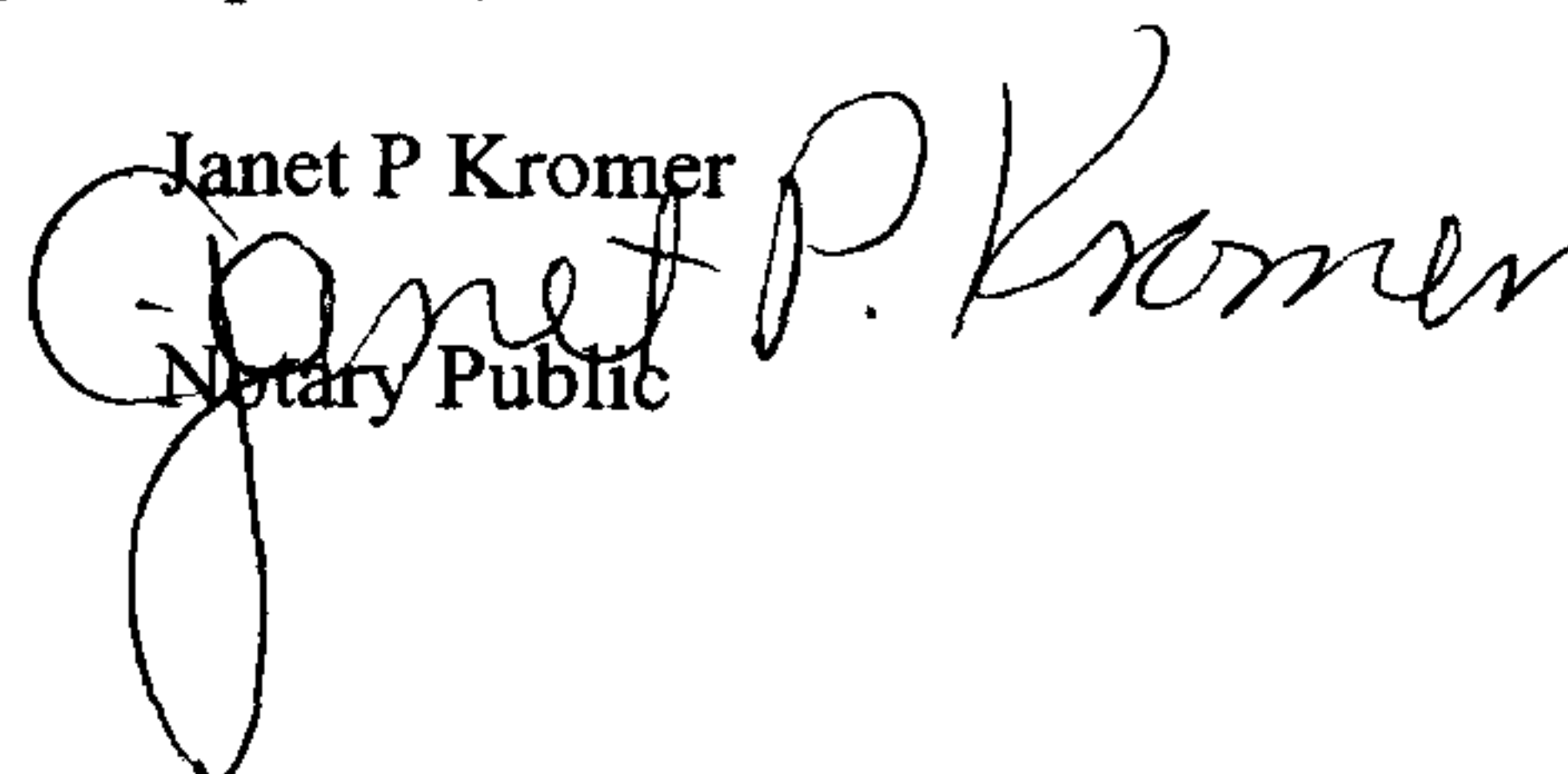
It's Senior Vice President

State of Alabama, Talladega County

I Janet P. Kromer, a Notary Public in and for said County, in said State, hereby certify that Rhonda Smith, whose name as Senior Vice President of Frontier Bank N.A. is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, she, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank N.A.

Given under my hand official seal this the 23rd day of April 23, 2004.

Janet P Kromer
Notary Public



My commission expires: 6/14/2006

