

WHEN RECORDED, MAIL TO:  
**HERITAGE BANK**  
**ONE PERIMETER PARK SOUTH, STE# 486N**  
**BIRMINGHAM, ALABAMA 35243**

This instrument was prepared by:  
**HERITAGE BANK**  
**ONE PERIMETER PARK SOUTH, STE# 486N**  
**BIRMINGHAM, ALABAMA 35243**  
**205-824-3846**

Loan Number: 43-0404150006 (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HERITAGE BANK AN ALABAMA CORPORATION**  
whose address is, **ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),  
**SEE ATTACHED EXHIBIT "A"**  
commonly known as: **218 GRANDE VISTA WAY, CHELSEA, ALABAMA 35043**

from **ANTHONY J. HARRIS and CHERYL MITCHELL, as husband and wife** *Inst # 20040428000219260*  
dated **April 23, 2004**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**, its Successors and/or Assigns,  
whose address is:  
**1500 N. 19TH STREET, MONROE, LOUISIANA 71201**

(hereafter referred to as "Assignee").  
TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that  
the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On **APRIL 23, 2004** before me  
, the undersigned, a Notary Public in and for said County and State,  
personally appeared DON ELLIS

known to me to be the VICE PRESIDENT officer name  
and N/A officer title

known to me to be the N/A officer name  
officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

*Kathy L. Ammons*  
Notary Public **KATHY L. AMMONS**  
in and for the State of **ALABAMA**  
residing at **JEFFERSON**

My Commission Expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Mar 23, 2006**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

**HERITAGE BANK**  
**AN ALABAMA CORPORATION**

By: *[Signature]*  
Its: **VICE PRESIDENT**

By: *[Signature]*  
Its: *[Signature]*  
Witness  
Typed Name: **STEPHANIE UPTAIN**

*[Signature]*  
Witness  
Typed Name: **STEPHANIE UPTAIN**

Exhibit A

Lot 21 according to the Survey of High Chaparral Sector 3 as recorded in Map Book 25, Page 83  
A,B & C, Shelby County, Alabama Records.

20040428000219270 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/28/2004 08:36:00 FILED/CERTIFIED

CHRISTIAN SHOCKLEY & KELLEY  
ATTORNEYS AT LAW  
1000 1/2 N. OAKVIEW AVE  
PLEASANT HILL, ALABAMA 35124