

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846

Loan Number: 43-0404150006 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),
SEE ATTACHED EXHIBIT "A"
commonly known as: 218 GRANDE VISTA WAY, CHELSEA, ALABAMA 35043

from ANTHONY J. HARRIS and CHERYL MITCHELL, as husband and wife Inst # 20040428000219260
dated April 23, 2004 , of record in Mortgage Fiche , Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, its Successors and/or Assigns,
whose address is:
1500 N. 19TH STREET, MONROE, LOUISIANA 71201

(hereafter referred to as "Assignee").
TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On APRIL 23, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared DON ELLIS

known to me to be the VICE PRESIDENT officer name
and N/A officer title
known to me to be the N/A officer name
officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Kathy L. Ammons
Notary Public KATHY L. AMMONS
in and for the State of ALABAMA
residing at JEFFERSON

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK
AN ALABAMA CORPORATION

By: DON ELLIS
Its: VICE PRESIDENT

By: Stephanie Uptain
Its: Witness
Typed Name: STEPHANIE UPTAIN

Witness
Typed Name: STEPHANIE UPTAIN

Exhibit A

Lot 21 according to the Survey of High Chaparral Sector 3 as recorded in Map Book 25, Page 83
A,B & C, Shelby County, Alabama Records.

20040428000219270 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/28/2004 08:36:00 FILED/CERTIFIED

CHRISTIAN SHOCKLEY & KELLEY
ATTORNEYS AT LAW
1000 1/2 N. OAKVIEW AVE
PLEASANT HILL, ALABAMA 35124