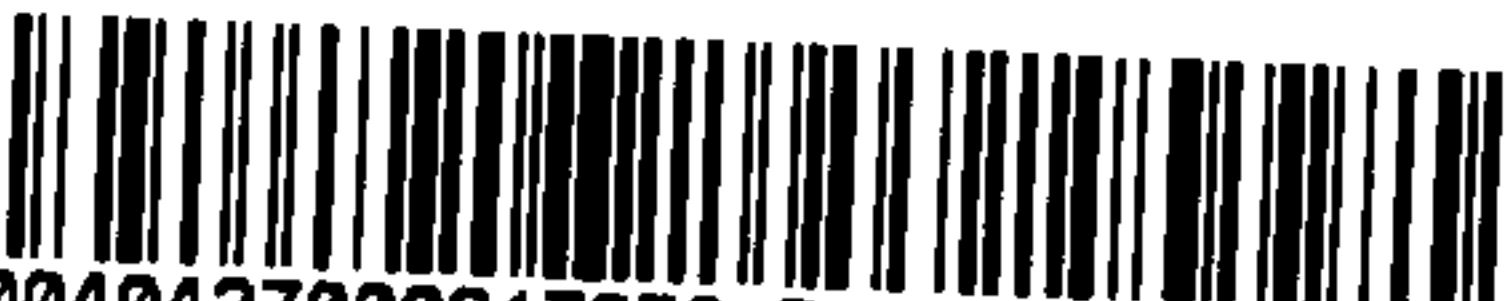


WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____


20040427000217950 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/27/2004 14:28:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

commonly known as: 2640 Buckboard Road, Birmingham, ALABAMA 35244

from Barbara L Smith, an unmarried woman
dated April 7, 2004, of record in Mortgage Fiche 20040427000217940, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama
COUNTY OF Jefferson

On April 7, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and _____

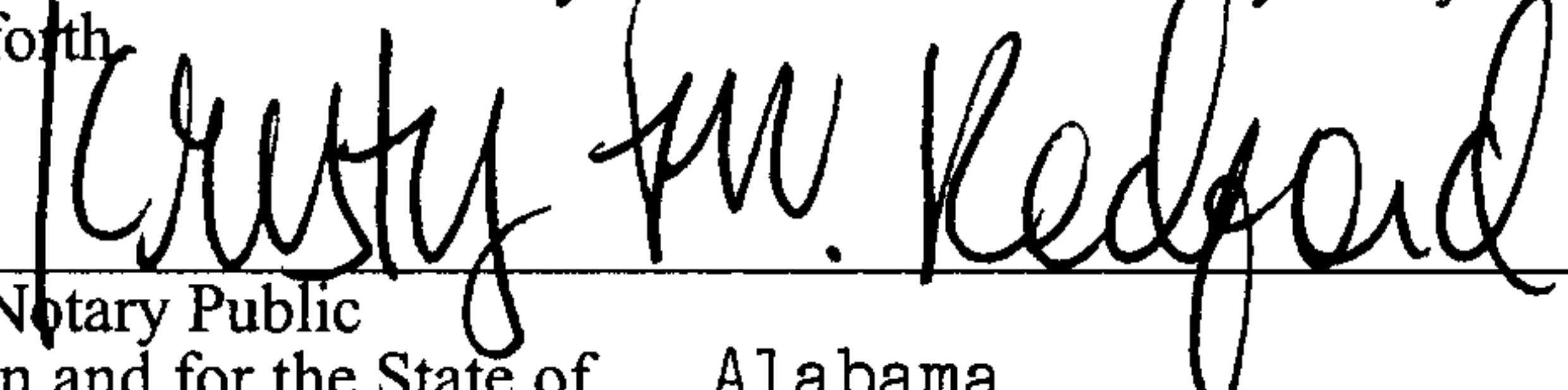
officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth



Notary Public
in and for the State of Alabama
residing at
My Commission Expires: JAN. 24, 2006

Mortgage Professionals, Inc.
, a Alabama Corporation



By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name: