

Recording Requested By:
BRANCH BANKING & TRUST CO.

20040427000217640 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/27/2004 13:30:00 FILED/CERTIFIED

When Recorded Return To:

STEPHEN G WALDRIP
2520 CHUCHURA RD
BIRMINGHAM, AL 35244-2270

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960148248 "WALDRIP" Lender ID:A06/326/629758409 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEPHEN G
WALDRIP AND PATRICIA K. WALDRIP to secure payment of the principal sum of \$104,500.00 plus interest,
originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the
County of Shelby, and the State of Alabama, Dated: 05/07/2001 Recorded: 05/15/2001 as Instrument No.:
2001-19619, is now Paid and Satisfied, and is therefore discharged.

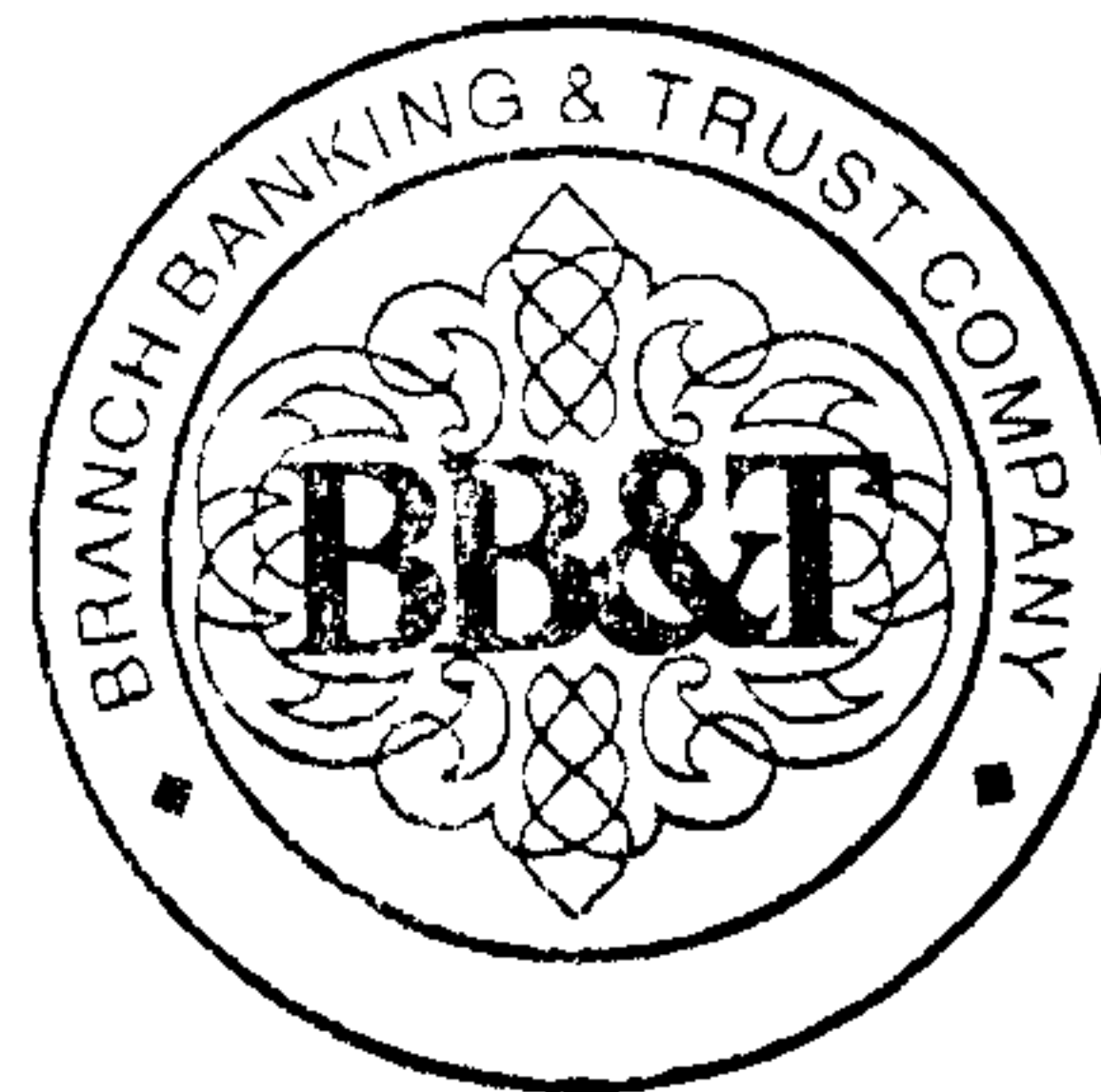
-Assigned by LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION TO
BRANCH BANKING & TRUST COMPANY Dated: _____ Recorded: 05/15/2001 as Instrument No.:
2001-19620

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On April 20th, 2004

By: Marcia L. Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

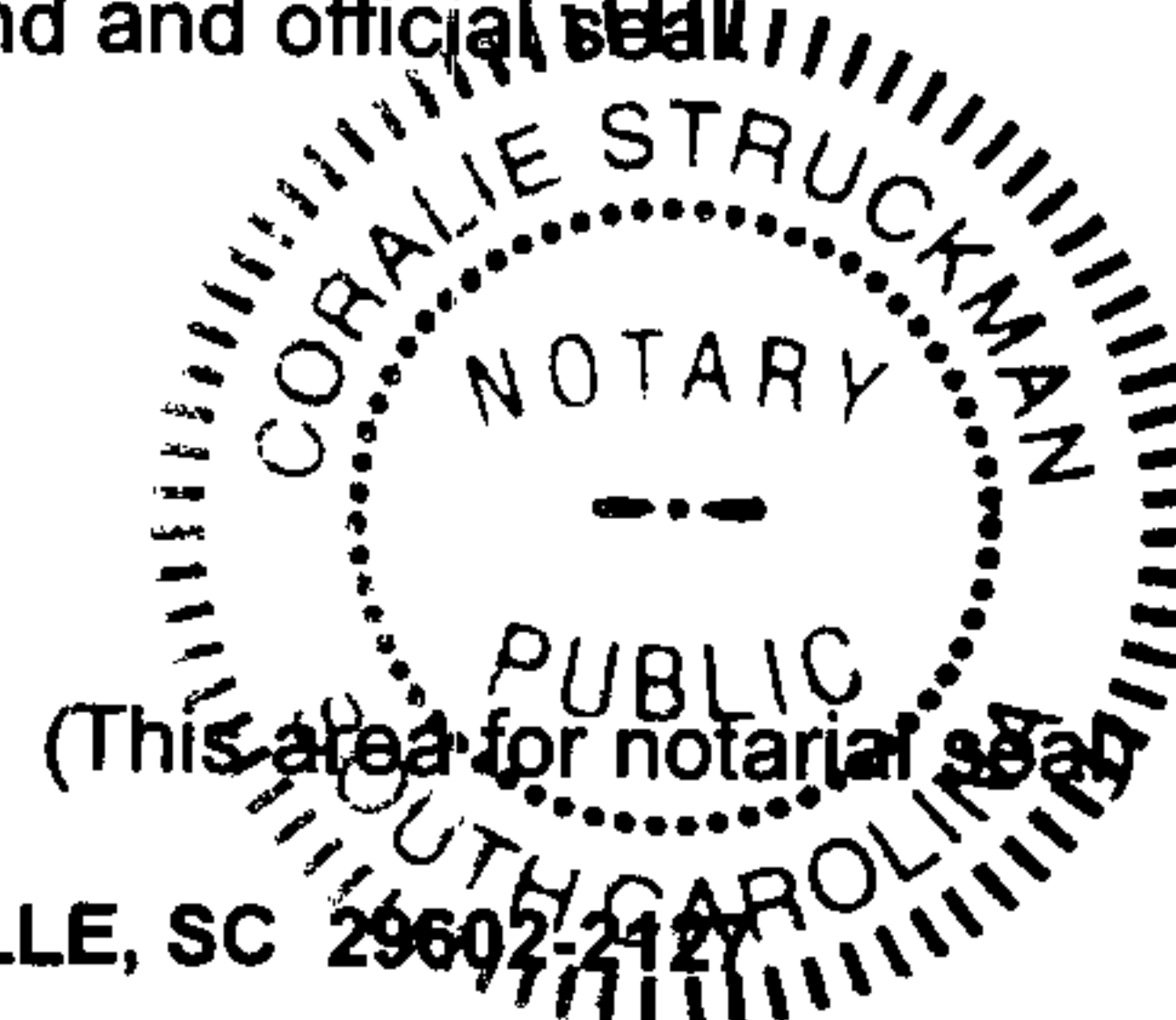


STATE OF South Carolina
COUNTY OF Greenville

On April 20th, 2004, before me, CORALIE STRUCKMAN, a Notary Public in and for GREENVILLE County, in the
State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President of the
corporation that executed the within instrument, known to me to be the persons who executed the within instrument
on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,

Coralie Struckman
CORALIE STRUCKMAN
Notary Expires: 04/19/2011



Prepared By: Coral Struckman, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744