

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MONIQUE E. HAHN, of the City of SAGINAW County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
ALPINE SQUARE  
2969 PELHAM PARKWAY STE A  
PELHAM, AL 35124-1730

County, SHELBY, on 6/2/03, securing the principal sum, of \$ 15000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page 1/4, or as Instrument Number 20030605000348120, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 22nd day of April, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL W POE, II Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of MICHAEL W POE, II, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of April, 2004.

My Commission expires: 12/8/04

\_\_\_\_\_  
Notary Public, SHELBY  
State of ALABAMA

\_\_\_\_\_  
County,

This instrument was prepared by  
G A TRAWICK