

011-433816 SPECIAL WARRANTY DEED STATE OF ALABAMA
COUNTY OF Shelby
GRANTEE'S ADDRESS:
STEVEN R. COTTLE, SR.
2164 County Rd 42West
Jemison, AL 35085

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of FIFTY-NINE THOUSAND NINE HUNDRED Dollars and 00/100 (\$59,900.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto STEVEN R. COTTLE, SR., a macried man, the following described real property situated in the County of Shelby, State of Alabama.

Lot 15, Block 2, according to the Map of Meadowgreen Subdivision, as recorded in Map Book 6, page 59 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 4-20-04

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 09/16/03 and recorded in Deed Book and Page/Instrument #2003092400045656, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument # 200 L/ol | Probate Records of said county.

TO HAVE AND TO HOLD to the said STEVEN R. COTTLE, SR., his or her heirs and assigns forever.

ALPHONSO JACKSON
DEPUTY SECRETARY OF HOUSING AND
URBAN DEVÆLOPMENT

Best Assets/Citiwest JV/Representing
Single Family Housing Specialist
Georgia State Office

Housing and Urban Davelor

Housing and Urban Development

Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Show Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 413 ou , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Deputy Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand on 4/13/04

Notary Public

My commission

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Alabama Property Closers, LLC, 2611 Artie Street, Suite 1, Huntsville, Alabama 35805