

City of Chelsea
P.O. Box 111
Chelsea, Alabama

Certification
Of
Annexation Ordinance

Ordinance Number: X-04-03-02-237

Property Owner(s): Marcum, Chesser, Hill, et.al...

Property: See Property Description Exhibit A

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on March 2, 2004, as same appears in minutes of record of said meeting, and published by posting copies thereof on March 3, 2004 at the public places listed below, which copies remained posted for five business days (through March 9, 2004).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, AL 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-04-03-02-237

Property Owner(s): Marcum, Chesser, Hill, et.al.

Property: See Property Description Exhibit A

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea city clerk; and

Whereas, said petitions has been signed by the owners of said properties; and

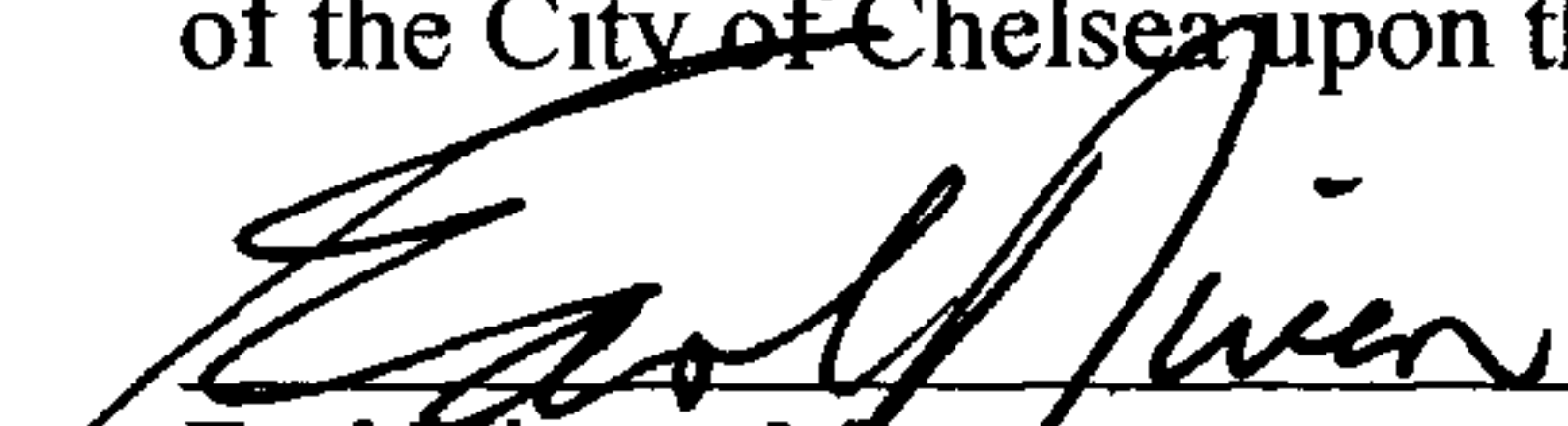
Whereas, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

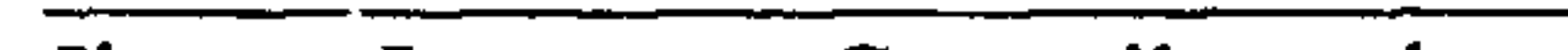
Whereas, said properties are contiguous to the corporate limits of Chelsea, or are a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea;

Whereas, said territories do not lie within the corporate limits of any other municipality; however. Said properties are located in an area where the police jurisdiction of another municipality overlaps. Said properties are closer to the corporate limits of Chelsea than to the corporate limits of the other municipality.

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


Jimmy Lovvorn, Councilmember


Richard Conkle, Councilmember


S. Earl Niven, Jr., Councilmember


Doug Ingram, Councilmember


John Ritchie, Councilmember

Passed and approved 2 day of MARCH
2004


Robert A. Wanninger, City Clerk

Petition Exhibit A

Property owner(s): Marcum, Chesser, Hill, et.al.

Property:

1. Marcum, Ralph M. and Joy M.	15-2-10-0-000-002.034
	15-2-10-0-000-002.033
2. Chesser, Betty	15-2-10-0-000-002.032
3. Hill, George Tyrus and Chery Lynn	15-2-10-0-000-002.029
4. Horn, Kenneth W. and Wanda S.	15-2-10-0-000-002.028
5. Methodist Church, Sylacauga District	15-2-10-0-000-002.031
6. Tolbert, James M. and Paula L.	15-2-10-0-000-002.007
7. Kurosaka, Kyosuke and Angela T.	15-2-10-0-000-002.008
8. Limbach, Robert D. and Ann M.	15-2-10-0-000-002.015
9. Ousley, Richard Earl and Joyce Diane	15-2-10-0-000-002.014
10. Elliot, John Joseph and Wanda C	15-2-10-0-000-002.013
11. Ponder, William D. and Smith, Vickie N.	15-2-10-0-000-002.019
12. Shoemaker, Michael W. and Rachel D.	15-2-10-0-000-002.011
13. Hill, Larry and Debra	15-2-10-0-000-002.024

Property Description

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument Numbers:

1. Marcum, Ralph M. and Joy M.	05/08/2001-18139
	1999-27419
2. Chesser, Betty	2001-24170
3. Hill, George Tyrus and Chery Lynn	12/08/2001-53490
4. Horn, Kenneth W. and Wanda S.	1999-45596
5. Methodist Church, Sylacauga District	2003010300009530
6. Tolbert, James M. and Paula L.	1998-39652
7. Kurosaka, Kyosuke and Angela T.	07/27/1999-31259
8. Limbach, Robert D. and Ann M.	2000-09257
9. Ousley, Richard Earl and Joyce Diane	09/08/2000-31060
10. Elliot, John Joseph and Wanda C	08/21/1998-32486
11. Ponder, William D. and Smith, Vickie N.	1999-05212
12. Shoemaker, Michael W. and Rachel D.	01/11/2000-01196
13. Hill, Larry and Debra	07/20/2001-30206

Further, the said properties for which annexation into Chelsea is requested in this petition are shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 7th day of Jan., 2004.

Laren M. Little
Witness

Ralph M. Man
Owner

175 Bonnie Blue Lane
Mailing Address

175 Bonnie Blue Lane
Property Address (if different)

205-678-0163
Telephone Number

Laren M. Little
Witness

Jay M. Marcus
Owner

175 Bonnie Blue Lane
Mailing Address

175 ~~Bonnie~~ Bonnie Blue Lane
Property Address

205-678-0163
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

Send Tax Notice To:
Ralph M. Marcum
175 Bonnie Blue Lane
Columbiana, AL 35051

Inst # 2001-18139

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Sixty-Three Thousand Five Hundred and 00/100 (\$63,500.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **JWS, LLC, an Alabama limited liability company** (hereinafter referred to as **GRANTOR**), in hand paid by the **GRANTEE** herein, the receipt whereof is hereby acknowledged, the **GRANTOR** does hereby give, grant, bargain, sell and convey unto the **GRANTEE, Ralph M. Marcum and Joy M. Marcum**, (hereinafter referred to as **GRANTEE**), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 4-B, according to a Resubdivision of Lots 3, 4 and 5 of Tara Subdivision Sector One, as recorded in Map Book 25, Page 120 in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEE**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said **GRANTOR**, **GRANTOR'S** heirs, successors, executors and administrators, covenants with **GRANTEE**, and with **GRANTEE'S** heirs and assigns, that **GRANTOR** is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that **GRANTOR** will, and **GRANTOR'S** heirs, executors and administrators shall, warrant and defend the same to said **GRANTEE**, and **GRANTEE'S** heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said **GRANTOR** has hereunto set his hand and seal this the 23rd day of April, 2001.

JWS, LLC


Anthony Joseph, Member

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Anthony Joseph, whose name as Member of **JWS, LLC**, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23rd day of April, 2001.


NOTARY PUBLIC

My Commission Expires: 6/5/03

CLAYTON T. SWEENEY, ATTORNEY AT LAW

05/08/2001-18139
09-18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
201 MEL 74.50

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
RALPH M. MARCUM
JOY M. MARCUM
2343 Ridge Trail
Birmingham, AL 35242

Inst # 1999-27419

STATE OF ALABAMA)
COUNTY OF Shelby)

06/30/1999-27419
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

9.50 Corporation Form Dued 4/1/99

KNOW ALL MEN BY THESE PRESENTS. That in consideration of SIXTY-NINE THOUSAND NINE HUNDRED FIFTY AND NO/100 DOLLARS (\$69,950.00) to the undersigned grantor, JWS, L.L.C., an Alabama Limited Liability corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto RALPH M. MARCUM and JOY M. MARCUM (herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

Lot 3-A, according to the Resubdivision of Lots 3, 4, 5 of Tara Subdivision, Sector One, as recorded in Map Book 25 Page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to:

Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

\$68,950.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of organization and operational agreement of said LLC and same have not been modified or amended.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Member, ANTHONY JOSEPH, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 24th day of June, 1999

JWS, L.L.C.

By: 

ANTHONY JOSEPH

Its: Member

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that ANTHONY JOSEPH, whose name as Member of JWS, L.L.C., an Alabama Limited Liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of June, 1999


Notary Public
My Commission Expires: 

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 2nd day of Jan, 2003.

[Signature]
Witness

[Signature]
Owner

848 Tara Dr.
Mailing Address

848 Tara
Property Address (if different)

678-6282
Telephone Number

Witness

Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

152-10-11-001-002-022

2002-8034629

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

Send Tax Notice To:
John Allen Chesser and Betty S. Chesser
Allen Drive
Chelsea, AL 35043

STATE OF ALABAMA)
 :
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Ten Dollars (\$10.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **J. Anthony Joseph, a married man** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **John Allen Chesser and Betty S. Chesser**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 2, according to the map of Rhett Butler Ridge, as recorded in Map Book 28, page 73, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

The property conveyed herein does not constitute the homestead of the Grantor or his spouse.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

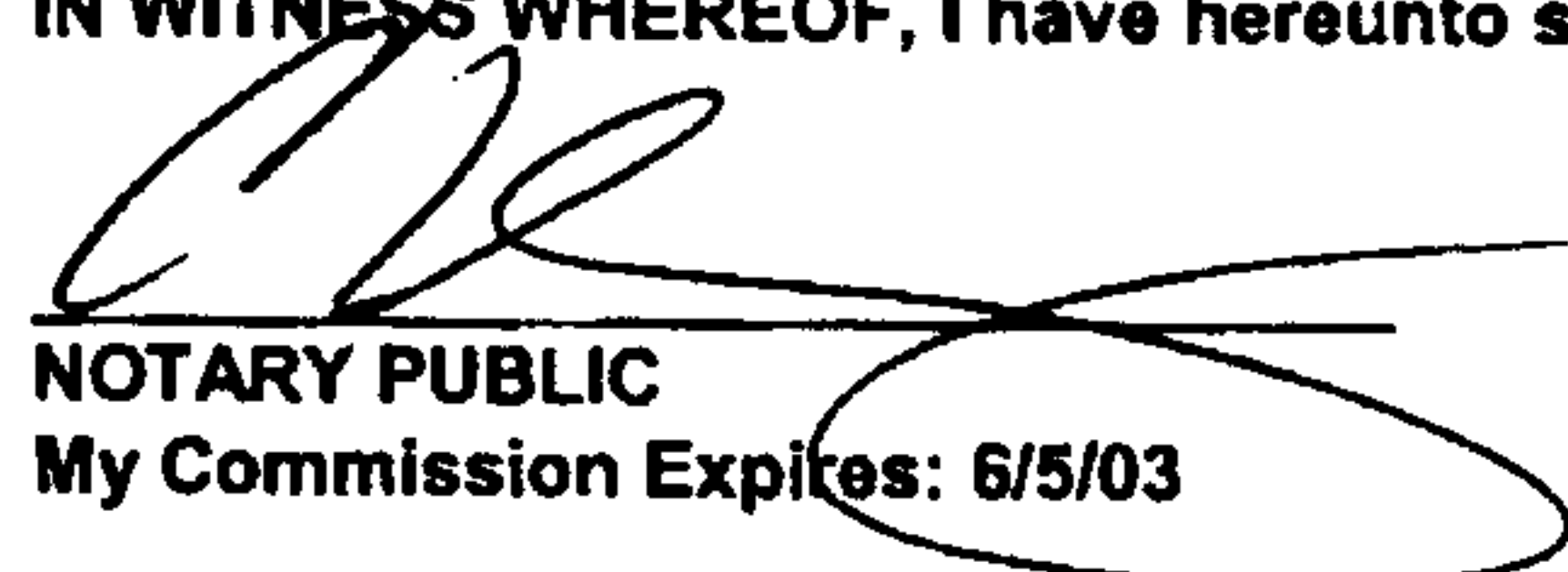
IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the **12th day of June, 2001**.


J. Anthony Joseph

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **J. Anthony Joseph**, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the **12th day of June, 2001**.


NOTARY PUBLIC
My Commission Expires: **6/5/03**

Inst # 2001-24170

06/13/2001-24170

10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 161.00

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23rd day of Dec., 2003.

Am. M. Lumbach
Witness

George Lynn Hill Jr.
Owner
32 Bonnie Blue Lane
Columbiana, Al. 35051
Mailing Address

Same
Property Address (if different)
(205) 678-0895
Telephone Number

Am. M. Lumbach
Witness

Cheryl Lynn Hill
Owner
32 Bonnie Blue Lane
Columbiana, Al. 35051
Mailing Address

Same
Property Address
(205) 678-0895
Telephone number

(All owners listed on the deed must sign)

33-15-2-120-000-002.029

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
George Tyus Hill Jr. and Cheryl Lynn Hill
32 Bonnie Blue Lane
Columbiana, AL 35051

STATE OF ALABAMA

COUNTY OF SHELBY

)
:
)

JOINT SURVIVORSHIP DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Four Hundred Fourteen Thousand and 00/100 (\$414,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Calaronan Development Corporation Laron Properties, Inc.**, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **George Tyus Hill Jr. and Cheryl Lynn Hill**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 2, according to the survey of Tara Subdivision, Sector Three, as recorded in Map Book 26 Page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

\$331,200.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

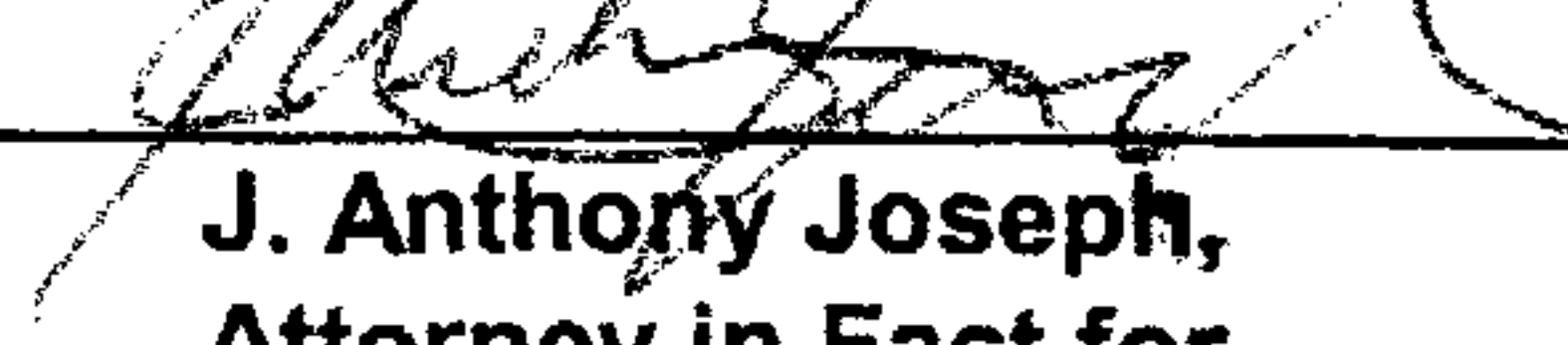
AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the **29th** day of **November**, 2001.

Calaronan Development Corporation


J. Anthony Joseph, President

Laron Properties, Inc.

By: 
J. Anthony Joseph,
Attorney in Fact for
Lane E. Wolbe, President

CLAYTON T. SWEENEY, ATTORNEY AT LAW

12/08/2001-08406
09:41 AM DEC 11 2001
SHELBY COUNTY ALABAMA
OF 01 FILED

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **J. Anthony Joseph**, whose name as **President of Calaronan Development Corporation**, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the **29th** day of **November**, 2001.



NOTARY PUBLIC

My Commission Expires: 6/5/03

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said county and in said state, hereby certify that J. ANTHONY JOSEPH, whose name as Attorney in Fact for LANE E. WOLBE, President of LARON PROPERTIES, INC., a Georgia corporation, under that certain Durable Power of Attorney recorded on 12-8-2001, in Real/Instrument # 2001-53489, Page _____, in the Probate Office of Shelby County, Alabama, is signed to the foregoing conveyance/instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance/instrument, he in capacity as such Attorney in Fact, for such Officer and with full authority, executed the same voluntarily on behalf of said corporation.

Given under my hand and seal of office this the 29th day of November, 2001.



Notary Public

My Commission expires: 6/5/03

Incl # 2001-15490

12/05/2001-23490
09:41 AM 2001-11-29
363 2001-11-29
11/29/01 11:29

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 31 day of Dec 2003.

[Signature]
Witness

[Signature]
Owner

911 Tara Drive Columbiana, AL 35051
Mailing Address

Property Address (if different)

(205) 678-8403
Telephone Number

[Signature]
Witness

Wanda Horn W.A. Horn
Owner

911 Tara DR Columbiana, AL
Mailing Address 35051

Same as above
Property Address

678-8403
Telephone number

(All owners listed on the deed must sign)

15-2-10-0-000-002-028

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
KENNETH W. HORN
WANDA S. HORN
Lot 1 Tara Sector 3
Columbiana, AL 35051

304 Liberty Ridge Road
Chelsea, AL 35043

STATE OF ALABAMA)
COUNTY OF SHELBY)

Warranty Limit 11.8.2010

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SIXTY-NINE THOUSAND FIVE HUNDRED DOLLARS AND NO/100's (\$69,500.00) to the undersigned grantor or grantors on hand paid by the GRANTEE herein, the receipt of whereof is acknowledged, I/we J. ANTHONY JOSEPH, a married man, (herein referred to as grantor, whether one or more) do grant, bargain, sell, and convey unto KENNETH W. HORN and WANDA S. HORN (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

Lot 1, according to the Survey of Tara Subdivision, Sector Three, as recorded in Map Book 26, Page 21, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines, and limitations of record.

The above described property does not constitute the homestead of the Grantor nor his spouse.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereto set my/our hand(s) and seal(s), this the 3rd day of November, 1999


J. ANTHONY JOSEPH

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. ANTHONY JOSEPH, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of November, 1999.


Notary Public

My Commission Expires 11/03/05
Inst. # 1592

CLAYTON T. SWEENEY, ATTORNEY AT LAW

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the _____ day of _____, 2003.

Gary T Ward
Witness
District Superintendent

Sylacauga District United Methodist Church
Owner

745 Tara Drive, Columbiana, AL
Mailing Address

Property Address (if different)

205-678-7307
Telephone Number

Witness

Owner

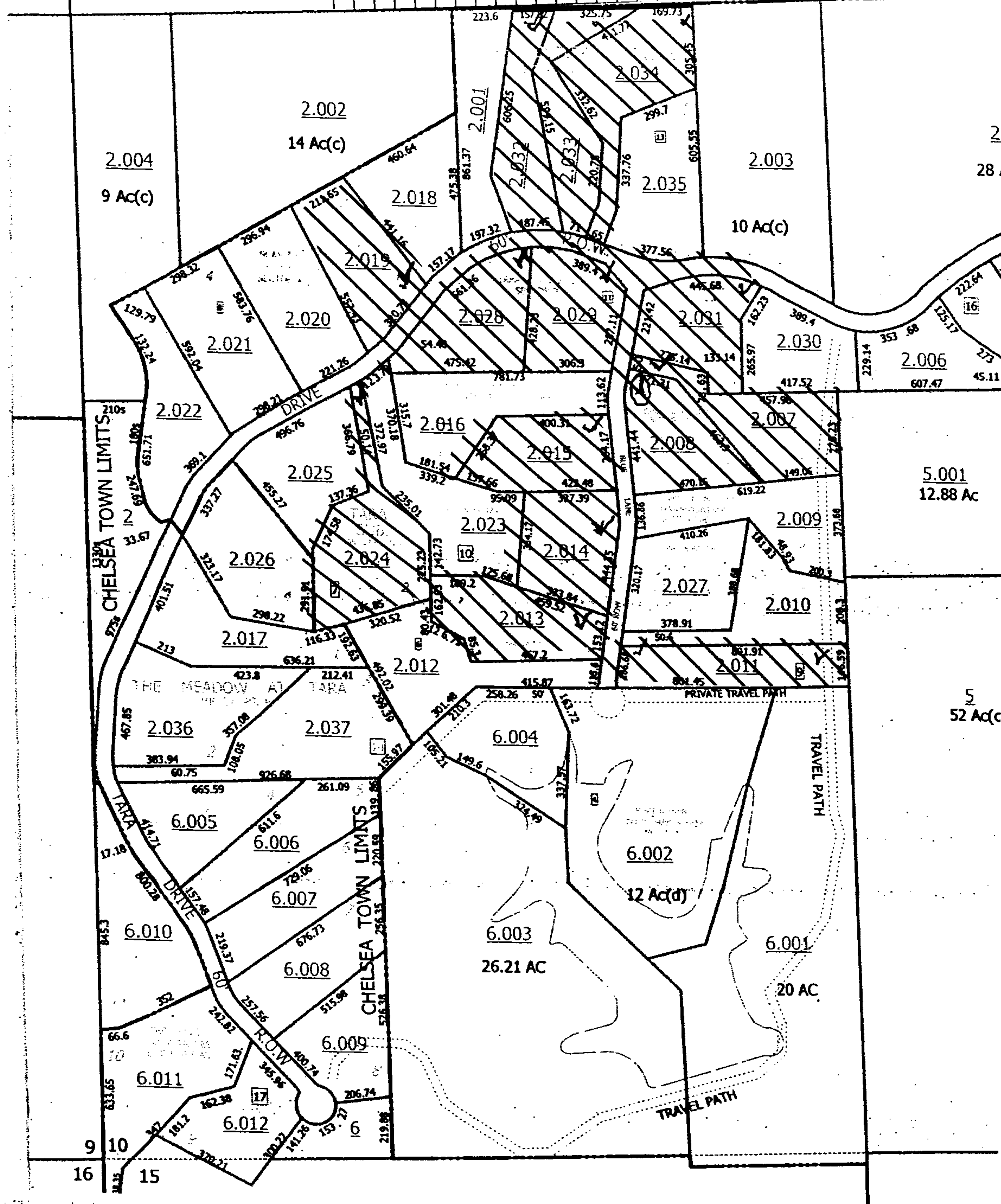
Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

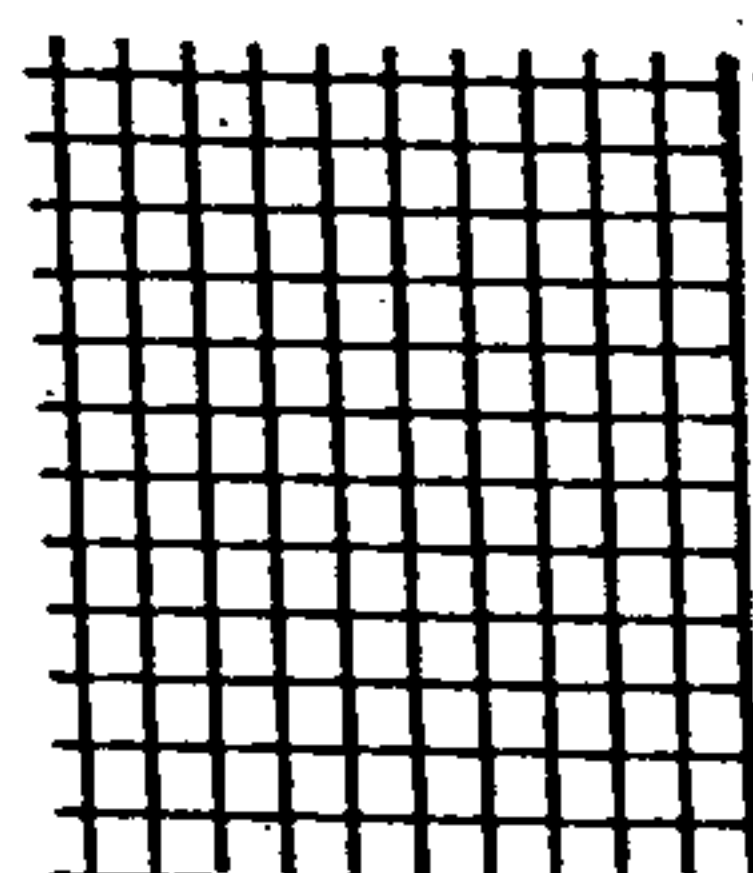
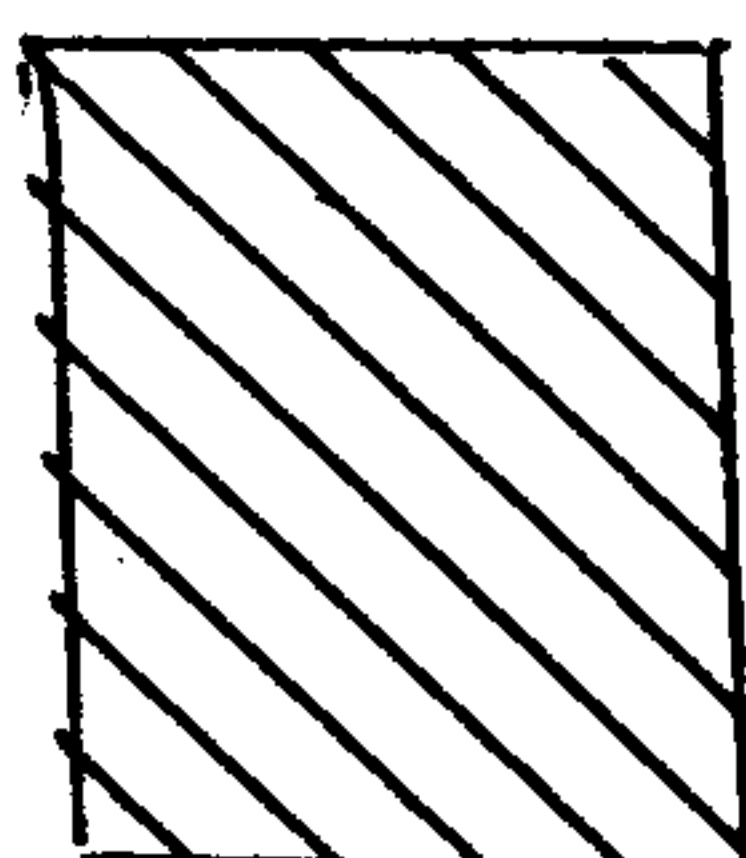
15-2-10-0-000-002-031



Petition EXHIBIT "C"

Area to be Annexed

Corporate limits of Chelsea



Reference Shelby County
Tax Map #58-15-2

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 24 day of Dec, 2003.

Betty A. Chesser
Witness

James M. Feltus
Owner
61 Bonnie Blue Ln.
Mailing Address

Property Address (if different)

205-678-9076
Telephone Number

Betty A. Chesser
Witness

Charles Dab
Owner
61 Bonnie Blue Ln
Mailing Address

Property Address

205-678-9076
Telephone number

(All owners listed on the deed must sign)

15-2-10-0-000-002-007

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Sylacauga District of the North Alabama
Conference of United Methodist Church
P.O. Box 1225
Sylacauga, AL 35150

STATE OF ALABAMA

)

GENERAL WARRANTY DEED

COUNTY OF SHELBY

)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Three Hundred Twenty-Two Thousand Four Hundred and 00/100 (\$322,400.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **John A. Horst, and wife, Joanna A. Horst**, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **Sylacauga District of the North Alabama Conference of the United Methodist Church**, an Alabama non-profit corporation (hereinafter referred to as GRANTEES), their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 3, according to Tara Subdivision, Sector Three, as recorded in Map Book 26 Page 21 in the Office of the Judge of Probate of Shelby County; being situated in Shelby County, Alabama.

Sylacauga District of the North Alabama Conference of the United Methodist Church is one and the same entity as Sylacauga District of the North Alabama Conference of the Methodist Church

Subject To:

Ad valorem taxes for 2003 and subsequent years not yet due and payable until October 1, 2003. Existing covenants and restrictions, easements, building lines and limitations of record.

\$224,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 30th day of December, 2002.


John A. Horst


Joanna A. Horst

STATE OF ALABAMA

)

COUNTY OF JEFFERSON

)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that John A. Horst, and wife, Joanna A. Horst, whose names are signed to the foregoing conveyance and who are known to me.

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
JAMES M. TOLBERT
PAULA L. TOLBERT

~~Bonnie Blue Lane~~
~~Chickasaw, AL 36043~~

1911 Seattle Slaw Drive
Helena, AL 35080

STATE OF ALABAMA)
JEFFERSON COUNTY)

Corporation Form Warranty Deed

KNOW ALL MEN BY THESE PRESENTS, That in consideration of SIXTY-SIX THOUSAND EIGHT HUNDRED EIGHTY DOLLARS AND NO/100's (\$66,880.00) to the undersigned grantor, JWS, L.L.C., an Alabama limited liability company, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell, and convey unto JAMES M. TOLBERT and PAULA L. TOLBERT (herein referred to as GRANTEE, whether one or more), as joint tenants with rights of survivorship the following described real estate, situated in JEFFERSON County, Alabama:

Lot 1, according to the Survey of Tara Subdivision, Sector One, as recorded in Map Book 24, Page 72 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive use of a 50 foot easement for ingress, egress and utilities, according to survey recorded in Map Book 24, Page 72 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

Ad valorem taxes for 1998 and subsequent years not yet due and payable until October 1, 1998. Existing covenants and restrictions, easements, building lines, and limitations of record.

This instrument is executed as required by the Articles of Organization and Operational Agreement of JWS, L.L.C., and same have not been modified or amended.

Clayton T. Sweeney, Attorney at Law
Birmingham, AL 35223

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Member, Anthony Joseph, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 28th day of September, 1998.

JWS, L.L.C.

By: 
Anthony Joseph
Member

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Anthony Joseph, whose name as Member of JWS, L.L.C., an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in capacity as such Managing Member, and with full authority executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 28th day of September, 1998.


Notary Public

My Commission Expires: 5/19/99

10/09/1998-29632
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
73.50

Inst # 1998-39632

CLAYTON T. SWEENEY, ATTORNEY AT LAW

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23rd day of Dec, 2003.

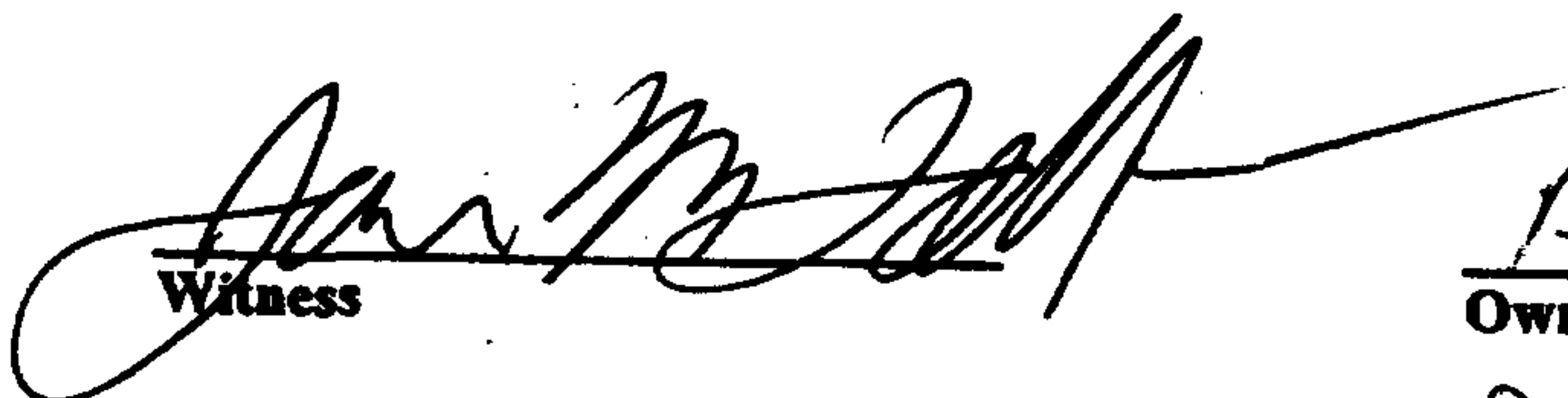

Witness

K KUROSAKA
Owner

87 BONNIE BLUE LN
Mailing Address

Property Address (if different)

205 678 8141
Telephone Number


Witness

Angela Kurosaka
Owner

87 Bonnie Blue Lane
Mailing Address

Property Address

205-678-8141
Telephone number

(All owners listed on the deed must sign)

15-2-10-6-000-002-008

This instrument was prepared by:

Please Send Tax Notice to:

Stephen D. Keith, Attorney at Law
One Chase Corporate Center
Suite 490
Birmingham, Alabama 35244

Kyousuke Kurosaka
87 Bonnie Blue Lane
Chelsea, Alabama 35051

07/27/1999-31239
09:26 AM CERTIFIED
NOTARY PUBLIC
J.S.

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that in consideration of to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, J. K. SCOTT COMPANY, INC., (hereinafter referred to as Grantor whether one or more), does hereby grant, bargain, sell and convey unto, Kyousuke Kurosaka and wife, Angela T. Kurosaka (hereinafter referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 2, according to the Survey of Tara Subdivision, Sector One, as recorded in Map Book 24, page 72 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive use of a 50 foot easement for ingress, egress and utilities, according to the Survey recorded in Map Book 24 page 72 A & B in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to:

1. Taxes for the year 1999 and all subsequent years.
2. Any and all easements, restrictions, covenants, mineral reservations, conveyance of minerals, and rights of way applicable to subject property.

Note: \$346,500 of the purchase price was paid with mortgage loans closed simultaneously herewith.

TO HAVE AND TO HOLD to said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs of each such survivor forever, together with every contingent remainder and right of reversion.

And J.K. Scott Company, Inc. does for itself, and for its successors and assigns covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that J. K. Scott Company, Inc. has a good right to sell and convey the same as aforesaid; that J.K. Scott Company, Inc. will and its successors and assigns shall warrant and defend the same to said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, J.K. Scott Company, Inc. has hereunto set its hand and seal
this 23 day of July 1999.

J. K. SCOTT COMPANY, INC.

J. K. Scott
By J. K. Scott
Its President

State of Alabama)

Shelby County)

I, Stephen D. Keith, a Notary Public, in and for said County in said State, hereby certify that J. K. Scott whose name as President of the J. K. Scott Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23 Day of July, 1999.

My Commission expires: 3/21/2000 Notary Public

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23rd day of Dec, 2003.

Angela Kuwosak
Witness

[Signature]
Owner

88 BONNIE BLUE LANE
Mailing Address

COLUMBIANA, AL, 35051
Property Address (if different)

205-678-9023
Telephone Number

Angela Kuwosak
Witness

[Signature]
Owner

88 Bonnie Blue Lane
Mailing Address

88 Bonnie Blue Lane
Columbiana, AL 35051
Property Address

(205) 678-9023
Telephone number

(All owners listed on the deed must sign)

15-2-10-0-000-002-015

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 3RD day of Jan, 2004
~~2003~~

Mrs Betty Falk
Witness

Robert Earl Ouf
Owner
166 Bonnie Blue Lane
Mailing Address

Property Address (if different)

205-678-0166

Telephone Number

Mrs Betty Falk
Witness

James D. Dunsley
Owner

166 Bonnie Blue Ln.
Mailing Address

Property Address

205-678-0166

Telephone number

(All owners listed on the deed must sign)

03-15-2-16-0-000-002-1111

2000 INT 0031060

356-00

THIS INSTRUMENT PREPARED BY:
WEATHINGTON & MOORE, P.C.
819 Parkway Drive, S.E.
Leeds, Alabama 35094

Send Tax Notice To:
Richard Earl Ousley
1328 Berwick Drive
Birmingham, AL 35242

Inst # 2000-31060

CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **SEVENTY THOUSAND AND NO/100 (\$70,000.00) DOLLARS** to the undersigned Grantor, **JWS, LLC** a limited liability corporation, (herein referred to as Grantor), in hand paid by the **GRANTEES** herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **RICHARD EARL OUSLEY AND JOYCE DIANE OUSLEY** (herein referred to as **GRANTEES**) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, according to the Survey of Tara Subdivision, Sector One, as recorded in Map Book 24 page 72 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with the non-exclusive use of a 50 foot easement for ingress, egress and utilities, according to survey recorded in Map Book 24 page 72 A & B in the Probate Office of Shelby County, Alabama.

SUBJECT TO: 1. Easement as shown by recorded plat, including 10 feet drainage easement on the Northerly side of lot.
2. Restrictions, covenants and conditions as set out in instruments recorded in Inst. No.. 1998-32485 and Inst. No. 1998-39153; Inst. No 1999-1302; Inst. No. 2000-1328 and Inst. No. 2000-26955 in the Probate Office of Shelby County, Alabama.
3. Easement to L & N Railroad Co. as shown by instrument recorded in Deed Book 22 page 46 in said Probate Office.
4. Reservation of access easement as set out in Real 84 page 797; Real 234 page 478; Real 211 pages 561 and 563; Inst. No. 1996-33161; Inst. No. 1997-40819 and Inst. No. 1997-40817 in said Probate Office. Memorandum of Oil and Gas Lease to Atlantic Richfield as set out in Deed Book 324 page 381 in said Probate Office.
5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 98 page 776 and Real 84 page 797 in said Probate Office.
6. Rights of others to the use of 50 foot easement for ingress, egress and utilities as shown by Map Book 24 page 72 A & B in said Probate Office.
7. A non-exclusive perpetual easement running with the land for ingress, egress and utilities as shown by Map Book 24 page 72 A & B in said Probate Office.
8. Restrictions, limitations and conditions as set out in Map Book 24 page 72 A & B in said Probate Office.

09/08/2000-31060
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50

9. Grant of Easement and Imposition of Obligations as to Lots 1A, 8 and 9A recorded as Inst. No. 2000-1327 in said Probate Office.

\$69,770.00 of the above consideration was paid by mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of Organization and Operational Agreement that have not been modified or amended.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its member, J. Anthony Joseph, who is authorized to execute this conveyance, has hereto set its signature and seal this the 6th day of September, 2000.


JWS, LLC


By: J. ANTHONY JOSEPH

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. ANTHONY JOSEPH, whose name as Member, of JWS, LLC, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of September, 2000.


Notary Public

My Commission Expires:

2-4-04

Inst # 2000-31060

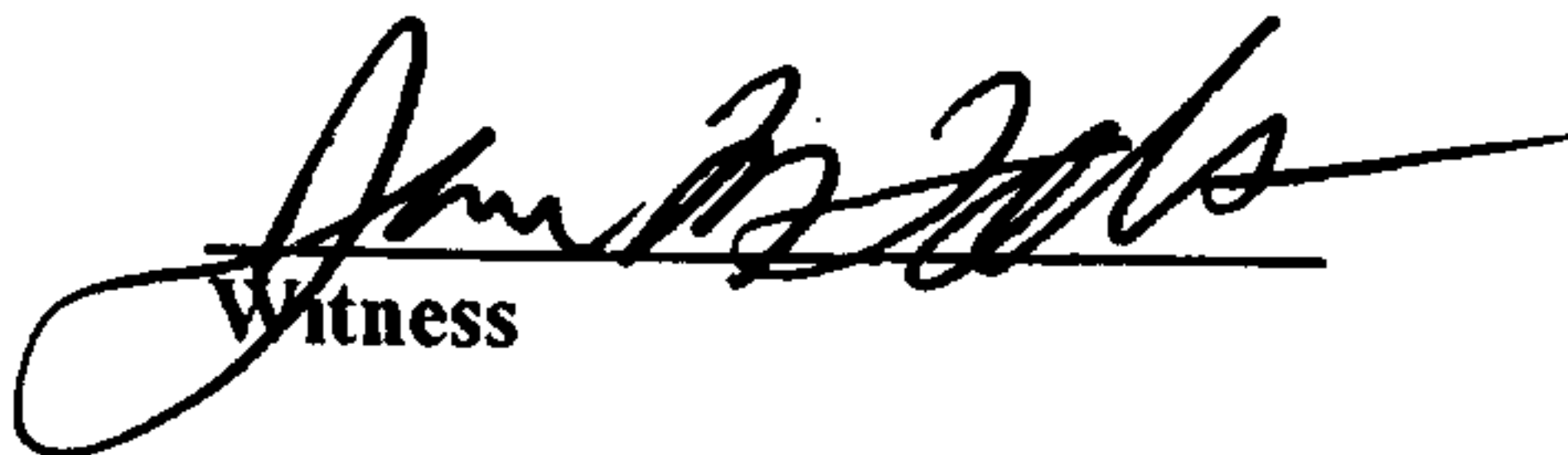
09/08/2000-31060
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50

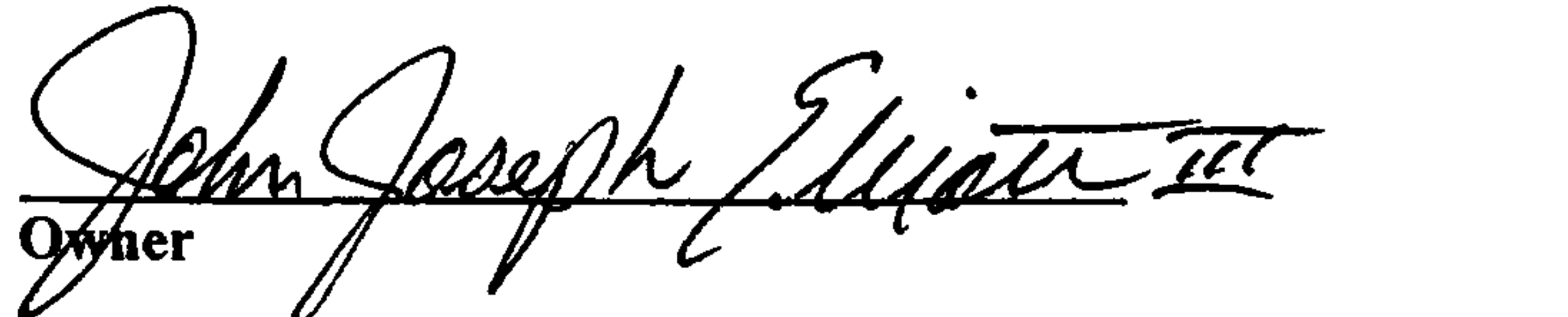
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

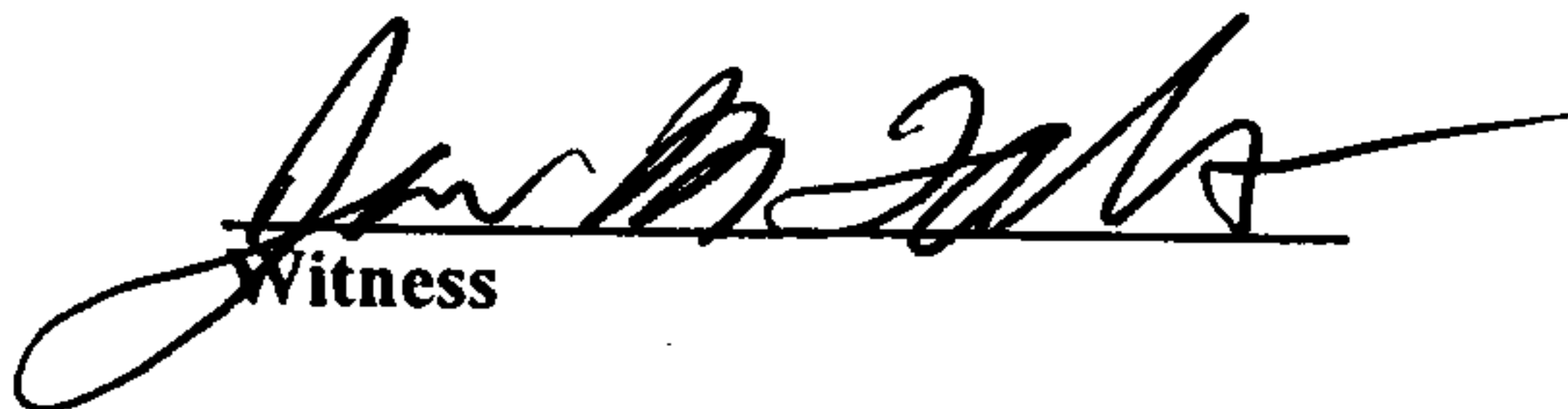
Done the 23 day of Dec, 2003.

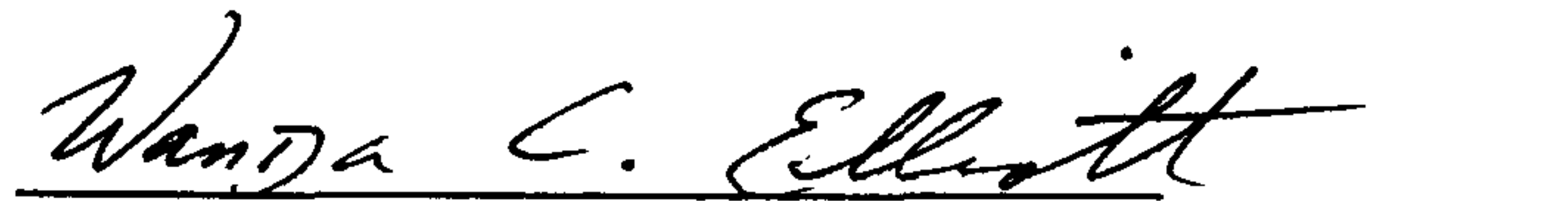

Witness


Owner
250 BONNIE BLUE LN, COLUMBIANA, AL
Mailing Address 35051

Property Address (if different)

205 678 7609
Telephone Number


Witness


Owner
250 BONNIE BLUE LN, COLUMBIANA, AL
Mailing Address 35051

Property Address

205 678 7609
Telephone number

(All owners listed on the deed must sign)

15-2-10-0-000-002-012

1998-0032421

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 101, 1318 Alford Avenue
Birmingham, Alabama 35216

Send Tax Notice To:

JOE ELLIOTT
1650 South Point Dr.
Hoover, AL.
35244

Inst # 1998-32486

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of FORTY THREE THOUSAND AND NO/100 DOLLARS (\$43,000.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by Grantees herein, the receipt whereof is acknowledged, JWS, LLC (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto JOHN JOSEPH ELLIOTT, III AND WANDA C. ELLIOTT (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 7, according to the Survey of Tara Subdivision Sector One, as recorded in Map Book 24, Page 72 A & B, Probate Office of Shelby County, Alabama.

Together with the non-exclusive use of a 50 foot easement for ingress, egress and utilities, according to survey recorded in map Book 24, Page 72 A & B in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes due in the year 1998 and thereafter including any current use rollback; (2) Easements, leases, restrictions and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor; (4) Declaration of Restrictive Covenants for Tara Subdivision Sector One as record in the Office of the Judge of Probate Shelby County, Alabama; (5) Set-back lines and other matter contained on the record map for Tara Subdivision Sector One as recorded in Map Book 24, Page 72A & B, Office of the Judge of Probate of Shelby County, Alabama.

This Deed has been executed as required by the Articles of Organization and the Operating Agreement of the Grantor and said Articles of Organization and Operating Agreement have not been amended.

Grantor represents and warrants that there are no assessments due the city of Chelsea or any other governmental or quasi-governmental agency.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

D:\WPFiles\Jim\JWS\Elliott.Lot7.JtWD.wpd

-1-

08/21/1998-32486
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR NEL 54.00

IN WITNESS WHEREOF, the undersigned, Anthony Joseph as authorized member of JWS, LLC, has hereunto set his hand and seal, this the 18 day of AUGUST, 1998.

JWS, LLC

By: [Signature]
Its: Authorized Member

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ANTHONY JOSEPH as authorized member of JWS, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 18 day of AUGUST, 1998.

[Signature]
Notary Public
My Commission Expires: 3-1-2001

Inst # 1998-32486

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 31st day of Dec., 2003.

J. S. Smith
Witness

William D. Perkins
Owner

940 Tara Drive, Columbiana, AL 35051
Mailing Address

Same
Property Address (if different)

205-678-7246
Telephone Number

J. S. Smith
Witness

Vicki N. Smith
Owner

940 Tara Drive, Columbiana, AL 35051
Mailing Address

Same
Property Address

205-678-7246
Telephone number

(All owners listed on the deed must sign)

13-2-10-0-000-002-017

This instrument was prepared by

✓ **Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-seven thousand and no/100 (\$57,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, (herein L. Douglas Joseph, a married man

herein referred to as grantor) do grant, bargain, sell and convey unto

William D. Ponder, Jr. and Vicki N. Smith

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

Lot 2, according to the Survey of Scarlett Ridge, Sector One, as set out in Map Book 24, Page 143, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Property is not the homestead of grantor nor that of his spouse.

Inst # 1999-05212

02/03/1999-05212
12:57 PM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
DAI MS 66.38

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal(s), this 4th day of February, 1999.

WITNESS:

(Seal)

(Seal)

(Seal)

L. Douglas Joseph
L. Douglas Joseph

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

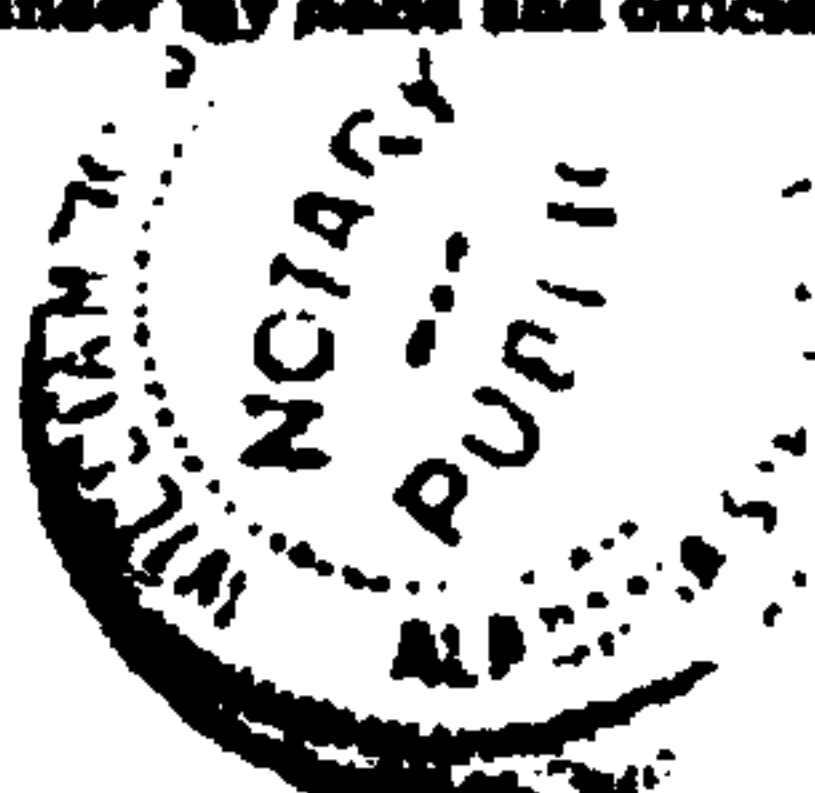
I, William R. Justice, a Notary Public in and for said County, in said State,

hereby certify that L. Douglas Joseph

whose name is _____ signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

(Given under my hand and official seal this 4th day of February, A. D. 1999)

Form 31-A



William R. Justice
Notary Public

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 23 day of Dec, 2003.

Ralph M. Max
Witness

[Signature]
Owner

238 Bonnie Blue Lane
Mailing Address
Columbiana, AL 35051
Property Address (if different)

Telephone Number

Ralph M. Max
Witness

Rachel D. Shoemaker
Owner

SAME AS ABOVE
Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

15-2-10-0-000-002-011

This instrument was prepared by:
Clayton T. Sweeney, Esquire
2700 Highway 280 East
Suite 290E
Birmingham, AL 35223

Send Tax Notice To:
MICHAEL W. SHOEMAKER
RACHEL D. SHOEMAKER
P.O. Box 571
CHELSEA, AL 35043

STATUTORY WARRANTY DEED

Inst # 2000-01196

STATE OF ALABAMA)
COUNTY OF SHELBY)

01/11/2000-01196
11:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 23.50

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED TWENTY-SIX THOUSAND AND 00/100 (\$126,000.00) and other good and valuable consideration, paid to the undersigned grantor, WALLACE SHOEMAKER, an unmarried man, in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said WALLACE SHOEMAKER, an unmarried man (hereinafter referred to as "Grantor") does by these presents, grant, bargain, sell and convey unto MICHAEL W. SHOEMAKER and RACHEL D. SHOEMAKER, (hereinafter referred to as "Grantee"), as joint tenants with rights of survivorship, the following described real estate (the "property"), situated in SHELBY County, Alabama, to-wit:

Lots 4A and 5A, according to the Resubdivision of Lots 3, 4, 5 of Tara Subdivision, Sector One, as recorded in Map Book 25 page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The above property is conveyed subject to:

Ad valorem for 1999 and subsequent years not yet due and payable until October 1, 1999.
Existing covenants and restrictions, easements, building lines and limitations of record.

\$106,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the Grantors have caused this statutory warranty deed to be executed this 7th day of December, 1999.

GRANTOR:


WALLACE SHOEMAKER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Wallace Shoemaker, whose name is signed to the foregoing Deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he executed the same voluntarily on the day the same bears date.

Given under my hand and office seal of office this the 7th day of December, 1999.


Notary Public
My Commission Expires: 6-5-2003

CLAYTON T. SWEENEY, ATTORNEY AT LAW

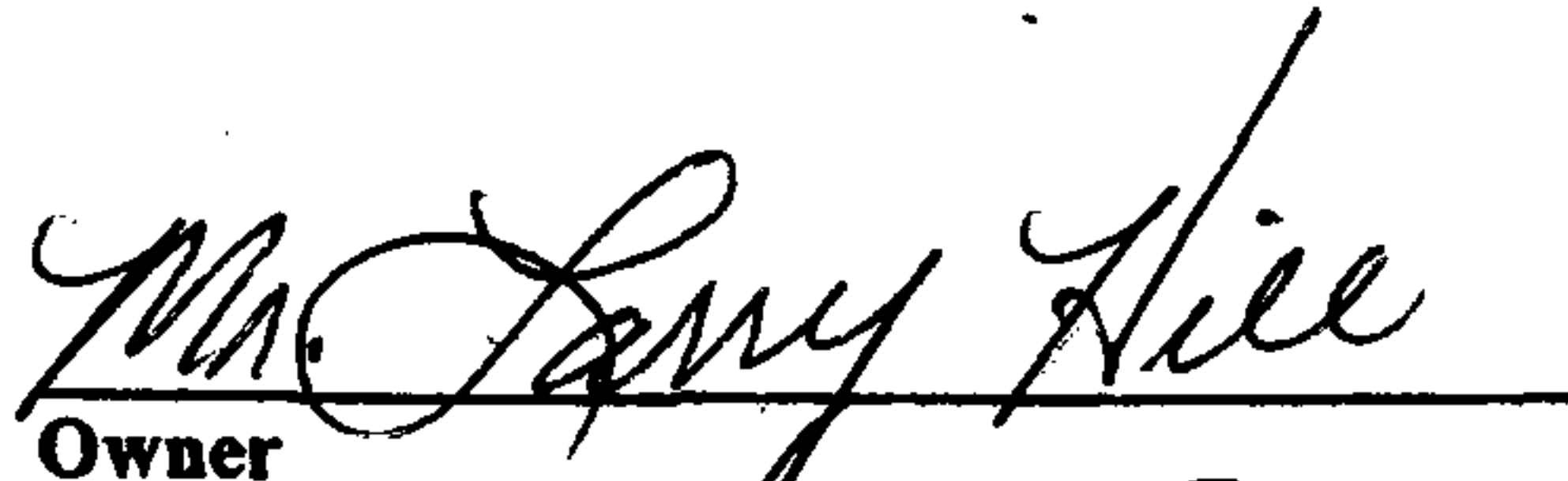
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 31 day of 12, 2003.

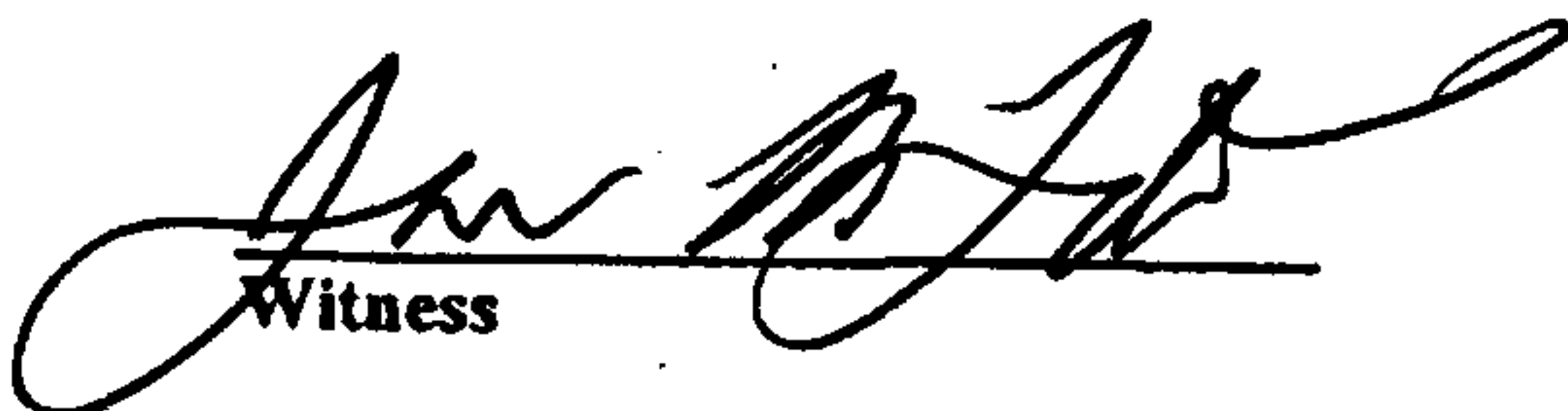

Witness


Owner

1061 Tara Dr.
Mailing Address

Columbiana Al. 35051
Property Address (if different)

(205) 678-2753
Telephone Number


Witness


Owner

1061 Tara Dr
Mailing Address

Columbiana Al 35051
Property Address

205-678-2753
Telephone number

(All owners listed on the deed must sign)

15-2-10-0-000-002-024

WARRANTY DEED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA:
COUNTY OF SHELBY:

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$83,500.00 and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, **STEPHEN D. GUILLORY and ANGELA T. GUILLORY, HUSBAND AND WIFE**, (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto **LARRY HILL and DEBRA HILL**, (herein referred to as GRANTEE(S) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the **County of SHELBY, and State of Alabama**, to-wit:


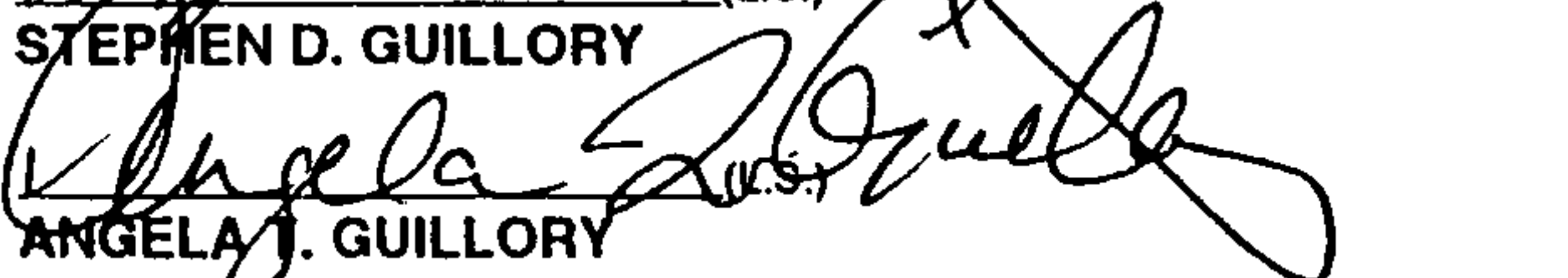
LOT 2, ACCORDING TO THE SURVEY OF TARA SUBDIVISION, SECTOR TWO, AS RECORDED IN MAP BOOK 24, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

\$66,800.00 of the purchase price received above was paid from a first purchase money mortgage closed simultaneously herewith.
Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I(we) do for myself(ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

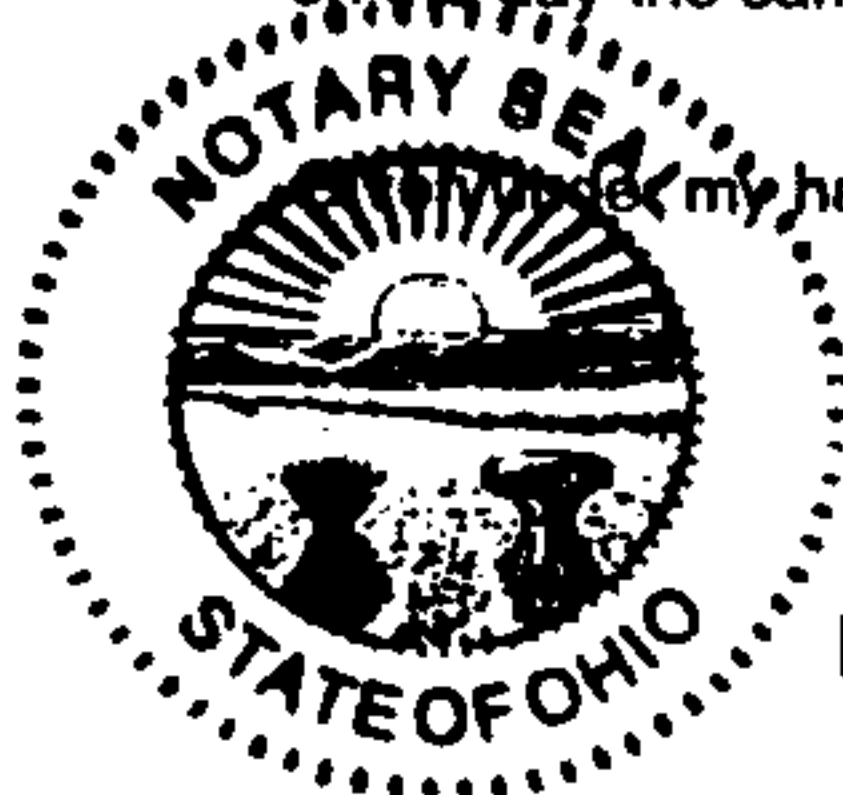
IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 16th day of July, 2001.


(L.S.)
STEPHEN D. GUILLORY

(L.S.)
ANGELA T. GUILLORY

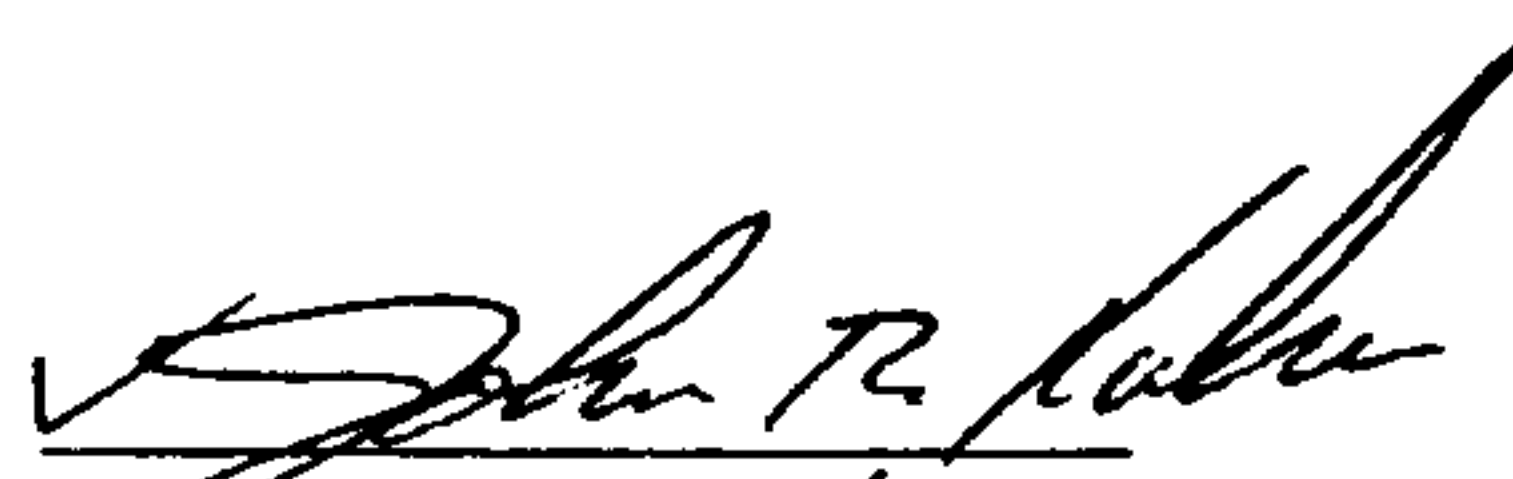
(L.S.)

THE STATE OF ALABAMA:
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State hereby certify that STEPHEN D. GUILLORY, ANGELA T. GUILLORY, and whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.



JOHN R. KOKASKA
NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES 09-17-2005


Notary Public
My commission exp: 9/17/05

Prepared by:
CHRISTOPHER P. MOSELEY
MOSELEY & ASSOCIATES, P.C.
3800 COLONNADE PARKWAY, SUITE 630
BIRMINGHAM, AL 35243