

PREPARED BY & RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE MORTGAGE OUTLET, INC. 1800 Sandy Plains Pkwy., Suite 304, Marietta, GA 30066 (Assignor)** by these presents does assign, and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppel, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **RANDALL H STRICKLAND, MONIKA M STRICKLAND HUSBAND AND WIFE** to THE MORTGAGE OUTLET, INC.. Said mortgage Dated: 7/18/2003 is recorded in the State of AL, County of Shelby on 7/30/2003, as Instrument # 20030730000487760 AMOUNT: \$ 175,000.00
Property Address: 110 LAKE DAVIDSON LANE, HELENA, AL 35080

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/15/2004

THE MORTGAGE OUTLET, INC.

Orion Financial Group, Inc. Attorney in fact

By:



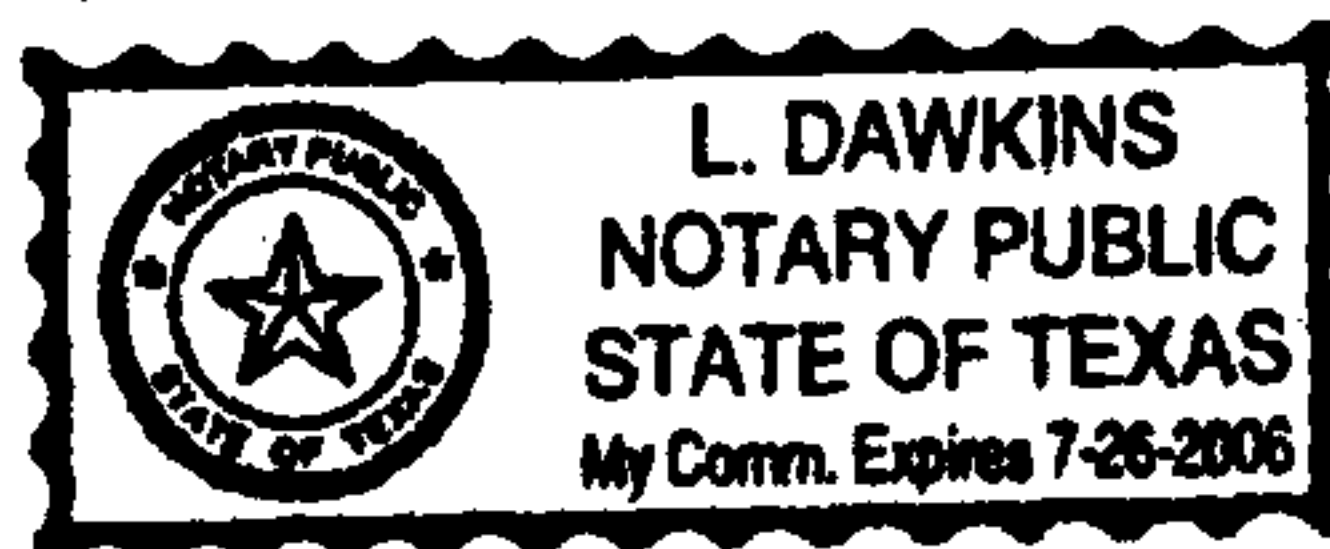
A. Tucker, Vice President



STRICKLAND CITI YEM *01165549*

State of Texas, County of Tarrant

On 4/15/2004, before me, the undersigned, personally appeared A. Tucker, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Attorney in fact THE MORTGAGE OUTLET, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE MORTGAGE OUTLET, INC. .





Notary public, L. Dawkins

My commission expires: July 26, 2006

AL Shelby

5001248122
CITI-W/MTG OUT/CFM