

When recorded return to:  
**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**  
**770-753-4373**

Project #: **591NM** ALMRSD3-3 03/05/04

Reference #: **591-4782135**



\* 5 9 1 - 4 7 8 2 1 3 5 \*

Secondary Reference #: **20040114 (R043)**

PIN/Tax ID #: **136231004007000**

Property Address: **209 IVY BROOK TRAIL**  
**PELHAM, AL 35124**

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, , whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JAMES R ROLLINS**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Date of Mortgage: **06-01-1998**

Loan Amount: **\$115100**

Date Recorded: **06-05-1998**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **1998-20755**


Legal Description (if required): **SEE ATTACHED**

Comments:

and recorded in the official records of **Shelby** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/05/2004**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

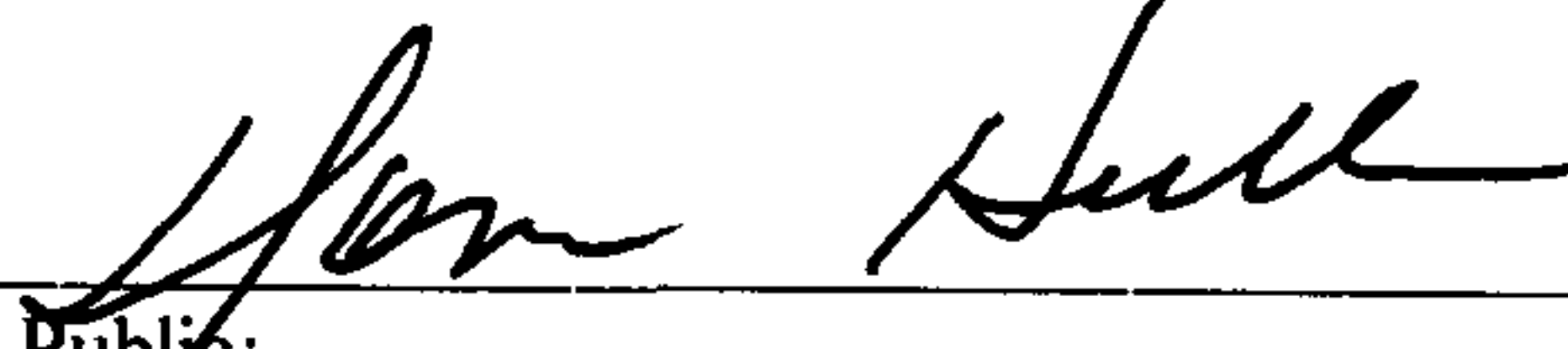
  
**RACHELL MURRAH**  
**VICE PRES. LOAN DOCUMENTATION**  
State of **GA**  
County of **FULTON**

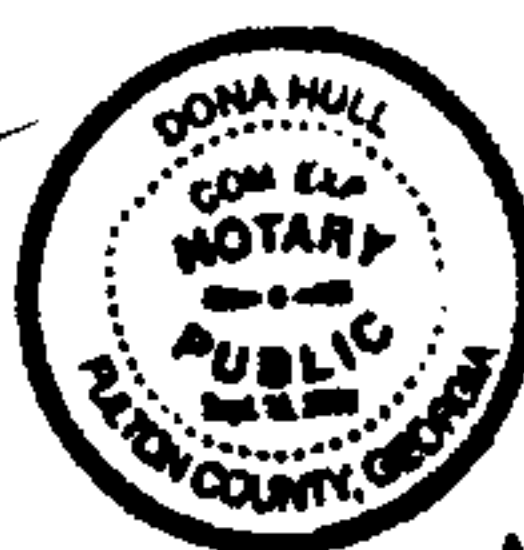


  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

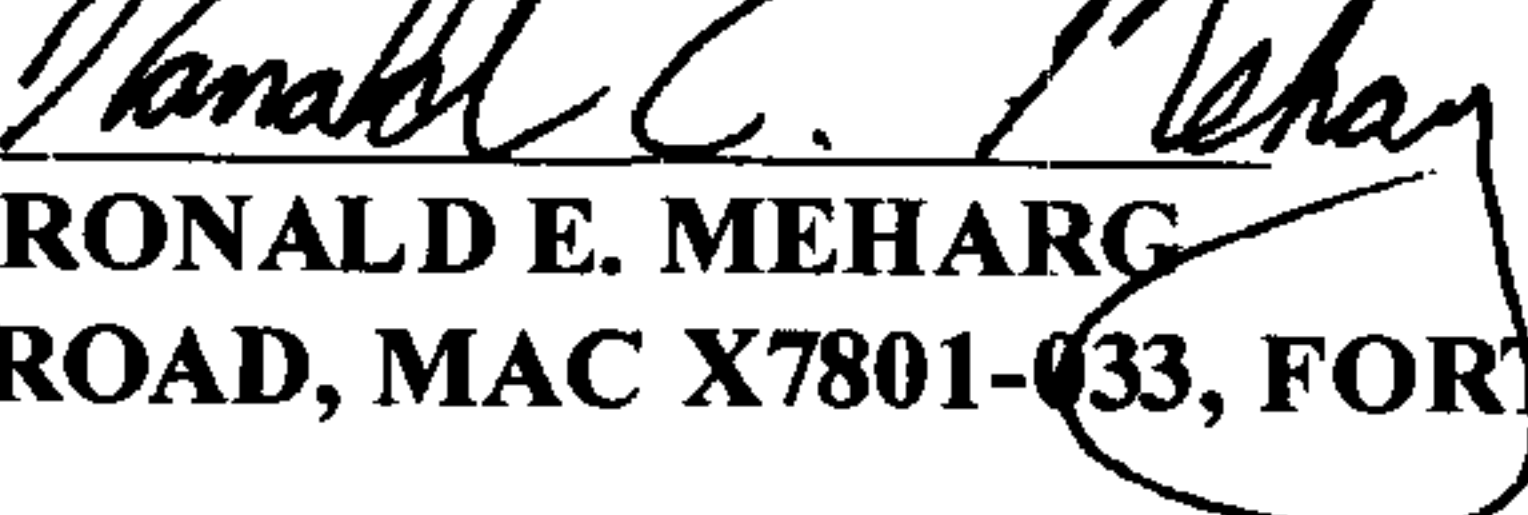
On this date of **01/05/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:  
My Commission Expires: \_\_\_\_-\_\_\_\_-\_\_\_\_



**DONA HULL**  
Notary Public - **Georgia**  
**Fulton County**  
My Comm. Expires **Sept. 16, 2006**

Document Prepared By:   
**RONALD E. MEHARG**  
**3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**

**EXHIBIT "A"**

**Lot 36, according to the Survey of Ivy Brook, Phase Two, First Addition, as  
recorded in Map Book 19 page 36 in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.**

**Inst # 1998-20735**

**06/06/1998-20735  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JMS HED 198.45**