

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway Suite 350  
Birmingham, ALABAMA 35244  
205-989-1166

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

20040426000214630 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/26/2004 11:55:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 314 ("Assignor"),  
ACCORDING TO THE SURVEY OF PHASE 2, FIELDSTONE PARK, THIRD SECTOR, AS  
RECORDED IN MAP BOOK 18, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
commonly known as: 202 Stonecroft Dr., Helena, ALABAMA 35080  
ALABAMA.

from Lawrence G Scheub and Karen B Scheub, husband and wife  
dated April 16, 2004, of record in Mortgage Fiche \*  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank, its Successors and/or Assigns, whose address is:  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

\* Inst # 20040426000214620  
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood  
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama  
COUNTY OF Jefferson

On April 16, 2004 before me  
, the undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Notary Public  
in and for the State of Alabama  
residing at 5330 Stadium Trace Pkwy, B'ham, AL  
My Commission Expires: JAN. 24, 2006

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

ANNE R. STRICKLAND  
ATTORNEY AT LAW  
5330 STADIUM TRACE PKWY STE. 250  
BIRMINGHAM, AL 35244