

WHEN RECORDED, MAIL TO:  
HERITAGE BANK  
ONE PERIMETER PARK SOUTH, STE# 486N  
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:  
HERITAGE BANK  
ONE PERIMETER PARK SOUTH, STE# 486N  
BIRMINGHAM, ALABAMA 35243  
205-824-3846

Loan Number: 43-0404140001 (Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
HERITAGE BANK AN ALABAMA CORPORATION  
whose address is, ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
SEE ATTACHED EXHIBIT "A"  
commonly known as: 1580 KING JAMES DR, ALABASTER, ALABAMA 35007

from KIMBERLY MICHELE ROBISON AND JAMES RANDALL ROBISON AS ~~WIFE AND HUSBAND~~ single individuals  
dated April 21, 2004, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of SHELBY County, Alabama, to  
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, its Successors and/or Assigns,  
whose address is:  
1500 N. 19TH STREET, MONROE, LOUISIANA 71201 4-23-04 Inst# 20040423000211650

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On APRIL 21, 2004 before me  
, the undersigned, a Notary Public in and for said County and State,  
personally appeared DON ELLIS

known to me to be the VICE PRESIDENT officer name

and N/A officer title

known to me to be the N/A officer name

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Kathy L. Ammons  
Notary Public KATHY L. AMMONS  
in and for the State of ALABAMA  
residing at JEFFERSON COUNTY

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 23, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK  
AN ALABAMA CORPORATION

By: DON ELLIS  
Its: VICE PRESIDENT

By:  
Its: Stephanie Uptain  
Witness  
Typed Name:STEPHANIE UPTAIN

Witness  
Typed Name:STEPHANIE UPTAIN

## **Exhibit “A”**

Lot 28, according to map and survey of Kingwood Townhomes, Phase One, as recorded in Map Book 9, page 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.