

STATE OF ALABAMA

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by CHESSER PLANTATION INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in Book No. \*SEE BELOW\*, Page No. , (and assigned to  
in Book No. , Page ,) and the undersigned does further hereby release  
and satisfy said mortgage.

20040423000211060 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/23/2004 11:19:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20031203000784000

LOT 49, ACCORDING TO THE AMENDED PLAT OF CHESSER PLANTATION, PHASE 1,  
SECTOR 1, AS RECORDED IN MAP BOOK 31 PAGE 21 A & B, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA  
(THE "PROPERTY").

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO THE COMMON AREAS AS MORE  
PARTICULARILY DESCRIBED IN THE CHESSER PLANTATION DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTION RECORDED AS INST. NO. 2002-10788, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL  
AMENDMENT THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE  
"DECLARATION").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 25TH day of MARCH, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25TH day of MARCH, 2004

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1137735

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS