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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by CHESSER PLANTATION INC

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040423000211050 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/23/2004 11:19:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20031203000783990

LOT 22, ACCORDING TO THE AMENDED PLAT OF CHESSER PLANTATION, PHASE 1,
SECTOR 1, AS RECORDED IN MAP BOOK 31 PAGE 21 A & B, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA
(THE "PROPERTY").

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO THE COMMON AREAS AS MORE
PARTICULARLY DESCRIBED IN THE CHESSER PLANTATION DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTION RECORDED AS INST. NO. 2002-10788, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL
AMENDMENT THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE
"DECLARATION").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 25TH day of MARCH, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

NATIONAL BANK OF COMMERCE OF BHAM whose name (as SENIOR VICE PRESIDENT of
a national banking association corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25TH day of MARCH, 2004

THIS INSTRUMENT WAS PREPARED BY

Debra Nelson
COLLATERAL DEPARTMENT

Gloria Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1137727