

58
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM


_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO INC

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,
in _____ Book No. 1997, Page No. 02467, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040423000211010 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/23/2004 11:19:00 FILED/CERTIFIED

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 24TH day of MARCH, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

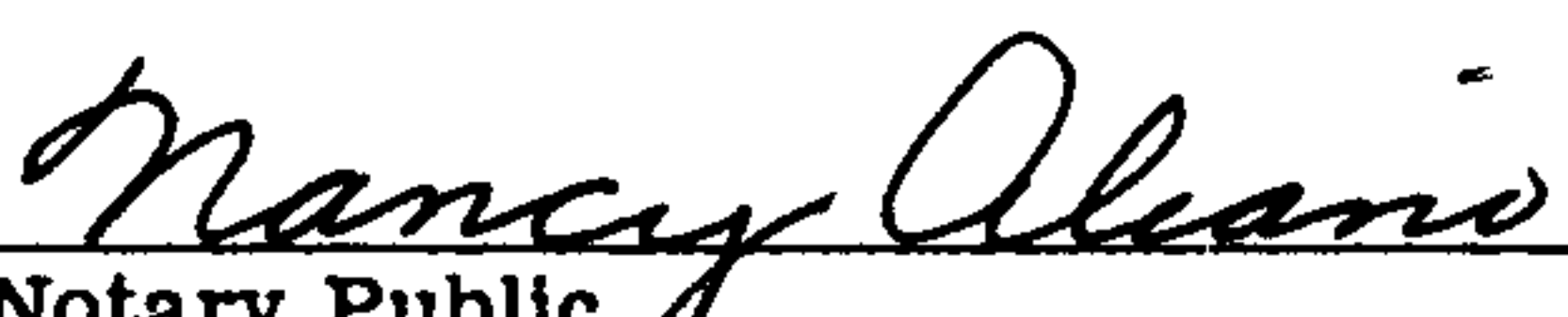
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
_____, whose name (as SENIOR VICE PRESIDENT _____) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of MARCH, 2004
THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 3197050


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

First *American Title Insurance Company* COMMITMENT SCHEDULE C

20040423000211010 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/23/2004 11:19:00 FILED/CERTIFIED

Agent File No.: 107264

The land referred to in this Commitment is described as follows:

A parcel of land being located in Section 23, Township 22 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of Section 23, Township 22 South, Range 2 West, Shelby County, Alabama; thence South 00 deg. 09 min. 09 sec. East, 502.58 feet to the Northwest corner of the Shady Hills Subdivision; thence North 89 deg. 50 min. 51 sec. East, 310.00 feet to the Northeast corner of the Shady Hills Subdivision, and the point of beginning; thence North 64 deg. 02 min. 58 sec. East, 796.73 feet; thence South 29 deg. 53 min. 34 sec. East, 134.59 feet; thence South 09 deg. 53 min. 34 sec. East, 230.00 feet; thence South 00 deg. 06 min. 26 sec. West, 620.02 feet; thence South 00 deg. 06 min. 26 sec. West, 209.98 feet; thence South 34 deg. 51 min. 39 sec. West, 270.00 feet; thence South 50 deg. 08 min. 21 sec. East, 420.00 feet; thence South 1 deg. 50 min. 49 sec. East, 498.84 feet to the Northeasterly right of way of Shelby County Road No. 306; thence North 50 deg. 29 min. 13 sec. West, 1490.71 feet to the P. C. of a curve to the right with a radius of 25.00 feet and a chord bearing of North 15 deg. 49 min. 36 sec. West; thence run along the arc of said curve 30.64 feet to the PRC of a curve to the left with a radius of 511.10 feet and a chord bearing of North 18 deg. 30 min. 15 sec. East; thence run along the arc of said curve 13.39 feet to the Southwest corner of Lot 24 of the Shady Hills Subdivision; thence South 72 deg. 38 min. 27 sec. East, 26.71 feet; thence North 58 deg. 58 min. 29 sec. East 144.89 feet to the Southeast corner of Lot 14; thence North 00 deg. 09 min. 35 sec. West, 758.37 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-02467

01/24/1997-02467
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 906.00